

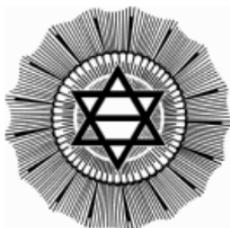
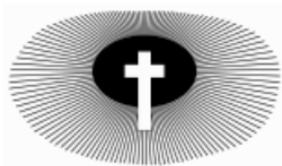
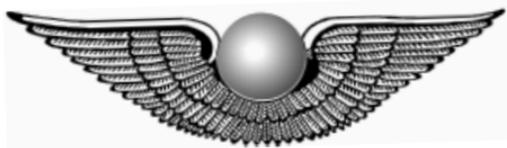
**THE TESTAMENT
OF
THE COLOR RAYS
OF
LIGHT**



*The fruit of the Spirit is
love, joy, peace, long-suffering,
kindness, goodness, faithfulness,
gentleness, self-control: against
such there is no law.*

Gal 5:22-23

В . щ . ъ .
П . Р . н . Г . И . Х . ъ . Б .
15.А.Т.
ЦВі



Search the Scriptures.
John 5:39

*For whatever things were
written before were written
for our learning, that we
through the patience and
comfort of the Scriptures
might have hope.*
Rom. 15:4

THE WORD OF GOD

Rev. 19:13

GOD IS SPIRIT

John 4:24

ETERNAL SPIRIT

Heb. 9:14

Who has the seven Spirits
of God and the seven stars.

Rev. 3:1

The Light

The Spirit of Love.

Rays.

The Spirit of Life.

The Spirit of Sanctity.

The Spirit of Wisdom.

The Spirit of the Soul.

The Spirit of Truth.

The Spirit of Power.

The Spirit of Grace.

The Spirit of Christ.

1 Pet. 1:11

The Holy Spirit.

Eph.1:13

Which are the seven Spirits of God
sent out into all the earth.

Rev. 5:6

Be perfect, therefore, as your
Father is perfect.

Matt. 5:48

That the man of God may be
perfect.

2 Tim. 3:17

Do you not know that you are the temple of God and that the Spirit of God dwells in you? 1 Cor. 3:16

By the one Spirit we were baptized into one body. 1 Cor.12:13

There are diversities of gifts, but the same Spirit. 1 Cor. 12:4

All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. 1 Cor. 12:11

Strive for the greater gifts. 1 Cor. 12:31

Through the tender mercy of our God; with which the Dayspring from on high has visited us. Luke 1:78

And the light of the sun will be sevenfold as the light of seven days. Is. 30:26

Seek the One who made the Pleiades and Orion. The Lord is His name. Amos 5:6,8

The Father of lights. James 1:17

Arise, shine: For your light has come. Is. 60:1

Put these things into practice, devote yourself to them, so that all may see your progress. 1 Tim. 4:15

Open my eyes, that I may see the wonders of Your law. Ps. 119:18

Now the angel who talked with me came back and wakened me, as a man who is wakened from his sleep and he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it.

Zech. 4:1-2

And the spirit shall return to God who gave it.

Ecc. 12:7

And on the stand seven lamps.

Zech. 4:2

And there was a rainbow around the throne.

Rev. 4:3

And the throne of God.

Rev. 22:3

And there were seven lamps of fire burning before the throne, which are the seven Spirits of God *sent out into all the earth.*

Rev. 4:5

And God said: "I set My rainbow in the cloud, and it shall be for a sign of the covenant between Me and the earth."

Gen. 9:12-13

THE SPIRIT OF LOVE.

	And His banner over me was love.	Song 2:4
The Red Rays.	God is love. I am the Lord your God. I am a flower of Sharon.	1 John 4:8 Deut. 5:6 Song 2:1
Love.	Let us lift our hearts and hands to God. Therefore you shall love the Lord your God. For love is as strong as death. Love one another fervently with a pure heart. Love does no harm to a neighbor. Love suffers long and is kind.	Lam. 3:41 Deut. 11:1 Song 8:6 1 Pet. 1:22 Rom. 13:10 1 Cor. 13:4
	God so loved the world that He gave His only begotten Son. No one has greater love than this, to lay down one's life for one's friends.	John 3:16 John 15:13

Love does not envy; love does not parade itself, is not puffed up, does not behave rudely, does not seek its own, is not provoked, thinks no evil, rejoices in the truth, bears all things, believes all things, hopes all things, endures all things. Love never fails.

1 Cor. 13:4-8

Be kindly affectionate to one another with brotherly love.

Rom. 12:10

There is a friend who sticks closer than a brother.

Prov. 18:24

Forgiveness. And forgive one another. Col.3:13

And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

Eph. 4:32

Many waters cannot quench love.

Song 8:7

We pray you forgive the trespass of the servants of God of your father.

Gen. 50:17

Being rooted and grounded in love.

Eph. 3:17

Comfort. I weep; my eye runs down with water; for the Comforter that should revive my soul is far from me.

Lam. 1:16

Behold, O Lord; for I am in distress.

Lam. 1:20

The troubles of my heart have enlarged. Ps. 25:17

My joy is gone, grief is upon me; my heart is faint in me. Jer. 8:18

Though I walk in the midst of trouble, You will revive me. Ps. 138:7

Surely He has borne our sickness and carried our suffering. Is. 53:4

O you afflicted one, tossed with tempest, and not comforted, behold, I will lay your stones with colorful gems, and lay your foundations with sapphires. Is. 54:11

Be still, and know that I am God. Ps. 46:10

God of all consolation. 2 Cor. 1:3

I am with you to save you. Jer. 15:20

The Spirit of consolation.

I am He who comforts you. Is. 51:12

To comfort all who mourn; to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness. Is. 61:2-3

Let not your heart be troubled. John 14:1

Behold, I am with you. Matt. 28:20

And the days of your mourning shall be ended. Is. 60:20

And God will wipe away every
tear from their eyes. Rev. 21:4

When someone is brought down,
then you will say, There is lifting
up. Job 22:29

Your sorrow will be turned into
joy. John 16:20

Comfort you, comfort you my
people! Is. 40:1

That all may learn and all may be
comforted. 1 Cor. 14:31

And I will lead him and restore
once again comforts to him and to
his mourners. Is. 57:18

And He shall give you another
Comforter, that He may abide with
you forever. John 14:16

Who comforts us in all our
tribulation, that we may be able to
comfort those who are in any trouble
by the comfort with which we
ourselves are comforted by God. 2 Cor. 1:4

THE SPIRIT OF LIFE.

I am the life.

John 14:6

I have come that they may have life, and that they may have it more abundantly.

John 10:10

Eternal Life.

And this is eternal life, that they may know You, the only true God.

John 17:3

Who holds our soul in life.

Ps. 66:9

The Spirit of God has made me, and the breath of the Almighty has given me life.

Job 33:4

You have clothed me with skin and flesh, and knit me together with bones and sinews. You have granted me life and kindness.

Job 10:11-12

Might.

Be strong.

Deut. 31:6

I can do all things through Christ who strengthens me.

Phil. 4:13

And let us run with endurance the race that is set before us.

Heb. 12:1

According to the riches of His glory to be strengthened with might by His Spirit in the inner man.

Eph. 3:16

Those who wait on the Lord shall renew their strength: they shall mount up with wings as eagles, they shall run and not be weary and they shall walk and not faint.

Is. 40:31

For the Lord Jehovah is everlasting strength. Is. 26:4

Your God has commanded your strength. Ps. 68:28

For He has strengthened the bars of your gates. Ps. 147:13

My arm shall strengthen him. Ps. 89:21

Strengthen the weak hands and confirm the feeble knees. Is. 35:3

They go from strength to strength. Ps. 84:7

You strengthened me with strength in my soul. Ps. 138:3

Do not fear. Is. 35:4

Be strong and of good courage. Deut. 31:6

Nor be dismayed, be strong and brave: for thus you will prosper. Josh. 10:25

I will be with you in oneness. Ex. 3:12

I will not leave you nor forsake you. Josh. 1:5

Do not fear nor be dismayed! Deut. 31:8

No temptation has overtaken you except such as is common to man; but God is faithful, who with temptation will also make the way of escape, that you may be able to bear it. 1 Cor. 10:13

And you will be secure, and will not fear. Job 11:15

Blessed is the man who endures temptation; for when he has stood the test, he will receive the crown of life which the Lord has promised to those who love Him. James 1:12

Stand fast therefore in the liberty. Gal. 5:1

Be like men. 1 Sam. 4:9

Through God we will do valiantly. Ps. 60:12

Victory. His right hand and His holy arm Overcoming, have worked salvation for him. Ps. 98:1

For by You I shall crush a troop and by my God I shall leap over a wall. Ps. 18:29

He who overcomes shall inherit all things. Rev. 21:7

When the enemy comes in like a flood, the Spirit of the Lord will lift up a standard. Is. 59:19

Do not be afraid of their faces, for I am with you to deliver you. Jer. 1:8

And a servant of the Lord must not quarrel. 2 Tim. 2:24

Violence shall no longer be heard in your land. Is. 60:18

But thankful be to God who has given us the victory. 1 Cor. 15:57

O Hades, where is your victory? 1 Cor. 15:55

Death has been swallowed up in victory. 1 Cor. 15:54

THE SPIRIT OF PROMISE.

The Orange Rays.	Holy Spirit.	
		Matt. 3:11
	If anyone is in Christ, he is a new creation.	2 Cor. 5:17
Regeneration.	And all these blessings shall come upon you and overtake you.	Deut. 28:2
Health.	I will heal you.	2 Kin. 20:5
	That there should be no schism in the body.	1 Cor. 12:25
Unity.	One body and one Spirit.	Eph. 4:4
	To create in himself one new man from the two.	Eph. 2:15
	And your health shall spring forth speedily.	Is. 58:8
	I am with you to save you. And I will heal you of your wounds.	Jer. 30:11, 17
	I will put none of the diseases on you which I have brought on the Egyptians, for I am the Lord that heals you.	Ex. 15:26
	Be cleansed.	Matt. 8:3
	God be merciful to me a sinner.	Luke 18:13
	Heal my soul and have mercy on me.	Ps. 41:4
	By much slothfulness the roof falls down.	Eccl. 10:18

Do not lag in zeal; be ardent in spirit. Rom. 12:11

Do you not know that you are the temple of God and that the Spirit of God dwells in you? 1 Cor. 3:16

I will restore health to you. Jer. 30:17

My words are life to those who find them, and healing to all their flesh. Prov. 4:20,22

God of the spirits of all flesh. Num. 27:16

Is there anything hard for Me? Jer. 32:27

Pray for one another, that you may be healed. James 5:16

The prayer of faith will save the sick. James 5:15

Fear not, for I am with you. Is. 41:10

That you present your bodies a living sacrifice, holy, acceptable to God. Rom. 12:1

One Body. Eph. 4:4

Yet in my flesh shall I see God. Job 19:26

One Mind. 2 Cor. 13:11

He restores my soul. Ps. 23:3

One Spirit. Eph. 4:4

Into Your hand I commit my spirit. Ps. 31:5

Initiation. Holy, holy, holy is the Lord Sabaoth. Is. 6:3

This is the Lord's doing, and it is marvelous in our eyes. Ps. 118:23

But it is good for me to draw near
to God.

Ps. 73:28

It is good for me that I have been
afflicted.

Ps. 119:71

Bless the Lord, O my soul, and
forget not all His benefits:

Who forgives all your iniquities,
Who heals all your diseases,
Who redeems your life from
destruction.

Ps. 103:2-4

THE SPIRIT OF WISDOM.

- The Yellow Rays.** Spirit of wisdom and understanding. Is. 11:2
- The fear of the Lord is the beginning of wisdom. Prov. 9:10
- Wisdom. The Lord gives wisdom. Prov. 2:6
- And all the things you may desire cannot compare with her. Prov. 3:15
- When you embrace her, she will place on your head an ornament of grace; a crown of glory she will deliver to you. Prov. 4:8-9
- Knowledge. The fear of the Lord prolongs days. Prov. 10:27
- The tongue of the wise adorns knowledge. Prov. 15:2
- How much better to get wisdom than gold. Prov. 16:16
- Gold and crystal cannot equal it. Job 28:17
- And I will give you treasures hidden in dark places. Is. 45:3
- So shall the knowledge of wisdom be to your soul. Prov. 24:14
- Indulgence. For wisdom is a defense. Eccl. 7:12
- Judge not that you be not judged. Matt. 7:1
- Do not deem after the face, but after a rightful doom. John 7:24
- I put on righteousness, and it clothed me: my justice was like a robe and a diadem. Job 29:14

And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord.

Is. 11:2

Compassion. The merciful man does good to his own soul.

Prov. 11:17

Execute true justice and show mercy and acts of generosity.

Zech. 7:9

Reflection. Discretion will preserve you.

Prov. 2:11

He will guide his affairs with discretion.

Ps. 112-5

Keep sound wisdom and discretion.

Prov. 3:21

To receive the instruction of wisdom, justice, judgment, and equity; to give subtlety to the simple, and to the young knowledge and discretion.

Prov. 1:3-4

Illumination. I have come a light to the world.

John 12:46

O send out Your light.

Ps. 43:3

For You will make my lamp to shine.

Ps. 18:28

Behold a lampstand all of gold.

Zech. 4:2

When His lamp shone upon my head, and when by His light I walked through darkness.

Job 29:3

Let your light shine before men.

Matt. 5:16

The Lord my God will enlighten my darkness.

Ps. 18:28

Guidance. I have now come forth to give you skill to understand.

Dan. 9:22

	I will keep My eye on you.	Ps. 32:8
	And He led them forth by the right way.	Ps. 107:7
	Then your light shall break forth as the dawn.	Is. 58:8
	The inner light of the righteous is joyful.	Prov. 13:9
Refreshment.	Invigoration. Rejoice evermore.	1 Thess. 5:16
	You have put gladness in my heart.	Ps. 4:7
	They shall obtain joy and gladness.	Is. 35:10
	Sing for joy, O heavens, and exult, O earth!	Is. 49:13
	And my soul shall be joyful in the Lord.	Ps. 35:9
	Let us come before His face with praise.	Ps. 95:2
	That your joy may be full.	John 16:24
	And everlasting joy shall be upon their heads.	Is. 35:10
	Blessed are the people that know the joyful sound of the tubes; they will walk, O Lord, in the light of Your countenance.	Ps. 89:15
	They shout for joy, they also sing.	Ps. 65:13
	We are servants of the God of heaven.	Ezra 5:11
	Beloved, we are God's children now.	1 John 3:2

Sing to God, sing praises to His name. Ps. 68:4

Happy is the man who has his quiver full of them. Ps. 127:5

Bless the Lord, O my soul. Ps. 104:1

Let all flesh bless His holy name. Ps. 145:21

Glorification. Bless the Lord, O my soul, and forget not all His benefits. Ps. 103:2

Let every breath praise the Lord. Ps. 150:6

THE ETERNAL SPIRIT.

The Green I have called you by name. Is. 43:1

Rays. The Lord knows them that are His. 2 Tim. 2:19

The One And you shall call His name Jesus. Luke 1:31

Cultivation. Whatever a man sows, that he will also reap. Gal. 6:7

To produce. And the Lord God planted a paradise garden in Eden. Gen. 2:8

Cause. And the Lord God took the man and put him into the paradise of Eden to tend it and to keep it. Gen. 2:15

Effect. The tree of life was also in the midst of the garden. And the tree of the knowledge of good and evil. Gen. 2:9

See how the farmer waits for the precious fruit of the earth, waiting patiently for it. James 5:7

He is green before the sun, and his branch shoots forth in his garden. Job 8:16

And sow the fields, and plant vineyards which yield fruits and crops. Ps. 107:37

And the fruit of righteousness is sown in peace. James 3:18

That they might be called trees of righteousness. Is. 61:3

And as the garden causes the things that are sown in it to spring forth, so the Lord Jehova will cause righteousness and praise to spring forth before all. Is. 61:11

The glory of Lebanon shall come to you, the fir, the plane, and the box tree together, to beautify the place of my sanctuary. Is. 60:13

You have brought a vine out of Egypt. Ps. 80:8

Growth. The forests were covered with its shadow. Ps. 80:10

Fructification. I am the true vine, you are the branches. He who abides in Me, and I in him, bears much fruit. John 15:5

For if we do not grow weary, in due season we shall reap. Gal. 6:9

The Tree of Life.

I am like a *green* olive tree flourishing in the house of God. Ps. 52:8

A green olive tree, fair with goodly fruit. Jer. 11:16

The righteous shall flourish like the palm tree. Ps. 92:12

And the Lord will give what is good; and our land will yield its increase. Ps. 85:12

So we, Your people and sheep of your pasture, will give you thanks forever. Ps. 79:13

We will enter into His gates with thanksgiving, and into His courts with praise. Ps. 100:4

Show me a sign for good. Ps. 86:17

Enrichment. The Lord makes poor and makes rich. 1 Sam. 2:7

Seek first the Kingdom of God and His righteousness and all these things shall be added to you. Matt. 6:33

Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom. Luke 12:32

O love the Lord: for those who love Him have no want. Ps. 34:9

The Lord is my Shepherd, I shall not want. Ps. 23:1

The unsearchable riches of Christ. Eph. 3:8

You are My Son, today I have begotten You. Heb. 1:5

Ask of Me, and I will give you. Ps. 2:8

Ask, and it will be given to you. Matt. 7:7

May the Lord hear you in the day of trouble: grant you according to your own heart and fulfill all your counsel. Ps. 20:1,4

The silver is Mine and the gold is Mine. Hag. 2:8

Then the Almighty will become your gold and your large supply of silver. Job 22:25

	Delight yourself also in the Lord; and He shall give you the desires of your heart.	Ps. 37:4
	Sufficient for the day is its own trouble.	Matt. 6:34
	Give, and it will be given to you: a good measure, pressed down, shaken together, and running over.	Luke 6:38
Prosperity.	Make the people sit down on the grass.	John 6:10
	There will be an abundance of grain in the earth, on the top of the mountains.	Ps. 72:16
	And your bones shall flourish like grass.	Is. 66:14
	You open your hand, they are filled with good.	Ps. 104:28
	He brought them forth also with silver and gold.	Ps. 105:37
	He shall come down like rain.	Ps. 72:6
	In his days the righteous shall flourish.	Ps. 72:7
	Ask the Lord. So the Lord will make flashing clouds; He will give them showers of rain, grass in the field for everyone.	Zech. 10:1
	And the Lord will grant you plenty of goods.	Deut. 28:11
	You will keep him in perfect peace whose mind is stayed on You.	Is. 26:3
	The thoughts of the diligent tend only to plenteousness.	Prov. 21:5
	Son, you are always with me; and all that I have is yours.	Luke 15:31

- O the depth of the riches and wisdom and knowledge of God. Rom. 11:33
- Lebanon shall be turned into a fruitful field. Is. 29:17
- Remembrance. The Lord has been mindful of us. Ps. 115:12
- And they heard the voice of the Lord God, walking in the garden in the cool of the day. Gen. 3:8
- Your fruit should remain. John 15:16
- But when the Comforter comes, the Holy Spirit, Whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. John 14:26
- Remember your Creator. Ecc. 12:1
- And be renewed in the spirit of your mind. Eph. 4:23
- Invigoration. My soul thirsts for You; my flesh longs for You in a dry and thirsty land, where there is no water. Ps. 63:1
- Refreshment. For I will pour water on him who is thirsty. Is. 44:3
- The water that I shall give him will become in him a fountain of water springing up into everlasting life. John 4:14
- Nurturing. Feed me with the food that I need. Prov. 30:8
- I am the bread of life. John 6:48
- If anyone eats of this bread, he will live forever. John 6:51

- Drink – rivers of living water
will flow. John 7:37-38
- Growing. As newborn babes, desire the pure
milk of the word. 1 Pet. 2:2
- The cup which My Father has
given Me. John 18:11
- The Word was God. John 1:1
- But solid food is for the mature. Heb. 5:14
- Your age will be brighter than
noonday. Job 11:17
- Regeneration. For there is hope for a tree, if it is
cut down, that it will sprout again,
and that its shoots will not cease. Job 14:7
- Revival. Your youth is renewed like the
eagle's. Ps. 103:5
- They shall still bear fruit in old
age. Ps. 92:14
- And You renew the face of the
earth. Ps. 104:30
- And I will restore to you the years
that the locust has eaten. Joel 2:25
- The desert shall rejoice and
blossom as the rose; it shall blossom
abundantly. Is. 35:1-2
- Deal bountifully with your
servant. Ps. 119:17
- To satisfy the desolate and waste
ground; and to cause the bud of the
tender herb to spring forth. Job 38:27

	I will make the wilderness pools of water, and the dry land springs of water.	Is. 41:18
	You would be brighter; and if you were dark, you would again be like the dawn.	Job 11:17
Hope.	Hope in God.	Ps. 43:5
	This hope we have as an anchor of the soul, both sure and steadfast.	Heb. 6:19
	And you will be secure, because there is hope.	Job 11:18
	And hope makes not shame.	Rom. 5:5
	It hopes all things. And now faith, hope and love abide; these three.	1 Cor. 13:7,13
	Rest in the Lord, and wait for Him.	Ps. 37:7
Rest.	Come to Me, all you who labor and are heavy laden, and I will give you rest.	Matt. 11:28
	My flesh also shall rest in hope.	Ps. 16:9
	Under the shadow of the Almighty: you shall not be afraid of the terror by night, nor of the arrow that flies by day.	Ps. 91:1,5
	The Lord is your shade at your right hand. The Lord shall preserve you from all evil.	Ps. 121:5,7
	He calms the storm, so that its waves are still.	Ps. 107:29
	The mountains will bring peace to the people.	Ps. 72:3
	The shady trees cover him.	Job 40:22
	There the weary are at rest.	Job 3:17

And you will find rest in your
souls. Matt. 11:29

Peace. Peace, be still. Mark 4:39

My peace I give to you. John 14:27

Peace be within your walls. Ps. 122:7

Let your heart keep my com-
mandments; for length of days and
long life and peace they will add to
you. Prov. 3:1-2

This is the rest with which you
may cause the weary to rest. Is. 28:12

I will both lie down in peace, and
sleep; for You alone, O Lord make
me dwell in safety. Ps. 4:8

Finally brothers, farewell. Be
perfect, be of good comfort, be of
one mind, live in peace. 2 Cor. 13:11

And this is refreshing. Is. 28:12

He makes me to lie down in green
pastures. He restores my soul. Ps. 23:2,3

I am the resurrection and the
life. John 11:25

The resurrection from the dead. Rom. 1:4

It is sown in dishonor; it is raised
in glory. 1 Cor. 15:43

And the Spirit shall return to God
who gave it. Eccl. 12:7

Forever and ever. Rev.22:5 tuk Rev. 22:5

Amen.

THE SPIRIT OF THE TRUTH.

The Blue

Rays.	I am the truth.	John 14:6
Truth.	The head of Your word is truth. His foundations are in the holy mountains.	Ps. 119:160 Ps. 87:1
	The Lord has established His throne in heaven.	Ps. 103:19
	Who stretches out the heavens like a curtain.	Is. 40:22
	Come, and let us go up to the mountain of the Lord. And He will teach us His ways, and we shall walk in His paths.	Is. 2:3
Harmony.	Her ways are ways of pleasantness, and all her paths are peace.	Prov. 3:17
Beauty.	For how great is His goodness, and how attractive is His beauty!	Zech. 9:17
	Finally, brothers, whatever is true, whatever is honest, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable; if there is any virtue, think on this.	Phil. 4:8
	How beautiful upon the mountains are the feet of him that brings good news, who proclaims peace.	Is. 52:7
	Awake, awake; put on your beautiful garments.	Is. 52:1
	Your eyes will see the king in his beauty.	Is 33:17

Unity.	Behold, how good and how pleasant it is for brothers to dwell together in unity!	Ps. 133:1
	Endeavoring to keep the unity of the Spirit in the bond of peace.	Eph. 4:3
Righteousness.	Blessed are the peacemakers.	Matt. 5:9
	Rooted and built up in Him.	Col. 2:7
	I will lay your foundations with sapphires. And I will make your windows of agates, and all your borders of pleasant stones.	Is. 54:11-12
	Beautiful in elevation, the joy of the whole earth is Mount Zion.	Ps. 48:2
	I will lift up my eyes to the hills from where my help will come. My help comes from the Lord, who made heaven and earth.	Ps. 121:1-2
	I will walk in Your truth.	Ps. 86:11
	Let us walk honorably.	Rom. 13:13
	Teach me Your way.	Ps. 27:11
	O, send out Your light and Your truth; let them lead me.	Ps. 43:3
	Who may abide in Your tabernacle? Who may dwell in Your holy hill?	
	He that walks blamelessly and works righteousness. And speaks the truth from his heart.	Ps. 15:1-2
	Your truth abides forever.	
	Your counsels of old are faithfulness and truth.	Is. 25:1

- Stand therefore, having girded your waist with truth. Eph. 6:14
- Faith. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Eph. 6:17
- And all the judgments of Your righteousness endure forever. Ps. 119:160
- In the beginning was the Word, and the Word was with God. John 1:1
- You have given a banner to those who fear You, that it may be displayed because of the truth. Ps. 60:4
- I have chosen the way of truth. Ps. 119:30
- Increase our faith. Luke 17:5
- Lord, I believe. Mark 9:24
- My faithfulness and My mercy shall be with him. Ps. 89:24
- Faithfulness. Be faithful until death, and I will give you a crown of life. Rev. 2:10
- Faithful and True. Rev. 19:11
- Well done, good and faithful servant; enter into the joy of your lord. Matt. 25:23
- These words are faithful and true. Rev. 22:6
- Righteousness shall look down from heaven. Truth shall spring out of the earth. Ps. 85:11
- God of truth, just and right is He. Deut. 32:4

THE SPIRIT OF POWER.

The Violet Rays. By the power of the Spirit of God. Rom. 15:19

The Lord has established His throne in heaven; and His kingdom rules over all. Ps. 103:19

Power. The kingdom of God is not in word but in power. 1 Cor. 4:20

The kingdom of God is within you. Luke 17:21

Gentleness. Your gentleness has made me great. 2 Sam. 22:36

But let patience have its perfect work. James 1:4

Humble in spirit. Is. 57:15

For who has despised the day of small things? Zech. 4:10

"Not by might nor by power, but by My spirit", says Lord Sabaoth. Zech. 4:6

But he who is greatest among you shall be your servant. Matt. 23:11

Go and tell my brothers to go to Galilee, and there they will see Me. Matt. 28:10

You will guide me with Your counsel, and afterward receive me to glory. Ps. 73:24

Respect. Render therefore to all their due; honor to whom honor. Rom. 13:7

	I will keep thinking about the glorious honor of Your majesty and Your wondrous works.	Ps. 145:5
	His work is honorable and glorious.	Ps. 111:3
	Give unto the Lord, you sons of the mighty, glory due unto His name.	Ps. 29:1,2
Love for God.	Holy and awesome is His name.	Ps. 111:9
	Fear God. Honor the king.	1 Pet. 2:17
	A man will look to his Maker, and his eyes will have respect for the Holy One of Israel.	Is. 17:7
Generosity, Bounty and Compassion.	Blessed is he who considers the poor: the Lord will deliver him in time of trouble.	Ps. 41:1
	Who holds our soul in life and suffers not our feet to be moved.	Ps. 66:9
Might.	I, mighty to save.	Is. 63:1
	Mighty in God.	2 Cor. 10:4
	To be strengthened with might through His Spirit in the inner man.	Eph. 3:16
	Finally my brothers, be strong in the Lord and in the power of His might.	Eph. 6:10

THE SPIRIT OF GRACE.

- The Amethyst Rays.** The grace of our Lord Jesus Christ. Rev. 22:21
- Salvation. *God* desires all men to be saved. 1 Tim. 2:3-4
- And anyone not found written in the Book of Life was cast into the lake of fire. Rev. 20:15
- Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear; for our God is a consuming fire. Heb. 12:28-29
- And I will bring the one-third through the fire, and will refine them as silver is refined, and test them as gold is tested. Zech. 13:9
- Purified seven times. Ps. 12:6
- I do not pray that you should take them out of the world, but that you should keep them from the evil one. John 17:15
- And they shall be mine, says Lord Sabaoth, in that day when I make up my jewels. Mal. 3:17
- For they shall be as the stones of a crown, lifted up upon His land. Zech. 9:16

- Then the Lord will be seen over them. Zech. 9:14
- And I, when I am lifted up from the earth, will draw all people to myself. John 12:32
- Meekness. Look, your King is coming to you, humble. Matt. 21:5
- Take My yoke upon you and learn from Me, for I am gentle and lowly in heart; and you will find rest for your souls. Matt. 11:29
- Not unto us, O Lord, not unto us, but to Your name give glory. Ps. 115:1
- Blessed are the meek. Matt. 5:5
- Perfection. Therefore you shall be perfect, just as your Father in heaven is perfect. Matt. 5:48
- For behold, the kingdom of God is within you. Luke 17:21
- Holiness. For I am God, and not man; the Holy One in the midst of you. Hos. 11:9
- The Lord's throne is in heaven. Ps. 11:4
- Worship. And when they saw Him, they worshipped Him. Matt. 28:17
- The Five Senses. In that day five cities in the land of Egypt will speak the language of Canaan and swear to the Lord of hosts. Is. 19:18

But in the days of the voice of the seventh angel, when he is about to sound, the mystery of God would be finished.

Rev. 10:7

Praying.
Seclusion.

But you, when you pray, go into your private room and, closing your door, pray to your Father who is in secret; and your Father who sees in secret, will reward you in the open.

Matt. 6:6

Your Father knows the things you have need of.

Matt. 6:8

But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Matt. 6:33

God called to him from the midst of the bush. And he said, "Here I am." Then God said, "Look here, take your sandals off your feet, for the place where you stand is holy ground."

Ex. 3:4-5

¹. The Physical Man.

In that day there will be a highway from (1) Egypt to (2) Assyria,

². The Mental Man

and the Assyrian will come into Egypt and the Egyptian into Assyria, and the Egyptians will serve God with the Assyrians.

3. The
Spiritual
Man.

In that day (3) Israel will be the third with Egypt and with Assyria – a blessing in the midst of the land, whom the Lord of hosts shall bless, saying, "Blessed is Egypt My people, and Assyria the work of My hands, and Israel My inheritance.

Is. 19:23-25

I will save you and you shall be a blessing: do not fear, let your hands be strong.

Zech. 8:13

The Holy People.

Is. 62:12

Holiness to the Lord.

Zech. 14:20

And the glory which You gave Me I have given them, that they may be one even as we are one: I in them and You in Me; that they may be made perfect in one.

John 17:22-

23

Completion.

Thus the heavens and the earth and all the host of them, were finished. And on the seventh day God ended His work which He had done and He rested on the seventh day from all His work which He had done. Then God blessed the seventh day and sanctified it.

Gen. 2:1-3

And God saw that it was good.

Gen. 1:10

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Heb. 4:16

I have glorified You on earth. I have finished the work which You have given Me to do.

John 17:4

Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come.

Rev. 12:10

If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments, and abide in His love.

John 15:10

THE SPIRIT OF CHRIST.

The Diamond He who opens the seven
White Rays. seals.
Fullness. He opens the seven eyes;
 Grows the seven horns;
 Holds the seven churches;
 Forms the seven stars;
 Lights the seven torches;
 Sanctifies the seven days;
 Sends out the seven spirits; unites
 everything in one whole; creates
 the Divine harmony of the great
 and small worlds; distributes the
 assigned blessings, guides to the
 Divine heart of Love.
 Brings life and creates; produces
 and bears fruit; enriches and adores;
 caresses and comforts; blesses and
 illumines. Brings joy to all living
 beings; enlightens and fills with
 wisdom. Gathers the knowledge;
 makes all God's Love, Wisdom and
 Truth manifest.
 Yet it pleased the Lord to bruise
 Him; He has put Him to grief. When
 you make His soul an offering for
 sin, He shall see His seed, He shall
 prolong His days, and the pleasure of
 the Lord shall prosper in His hand.

He shall see the labor of His soul,
and be satisfied.

By His knowledge My righteous
Servant shall justify many, for He
shall bear their iniquities. Therefore
I will divide Him a portion with
the great, and He shall divide the
spoil with the strong because He
has poured out His soul unto death,
and He has numbered with the
transgressors; and He bore the sin
of many and made intercession for
the transgressors.

Is. 53:11-12

Christ – the Light of life for the
world.

John 8:12

Let your inner light so shine before
men, that they may glorify your
Father who is in heaven.

Matt. 5:16

And behold, a great multitude
which no one could number, of all
nations, tribes, peoples, and tongues,
standing before the throne and
before the Lamb, clothed with white
robes, and with palm branches in
their hands.

Rev. 7:9

Behold, a throne was set in heaven
and One sat on the throne.

Rev. 4:2

And he showed me a pure river
of the water of life, clear as crystal,
proceeding out of the throne of God
and of the Lamb.

Rev. 22:1

And look, in the midst of the throne and the four beasts and in the midst of the elders, stood a Lamb. Rev. 5:6

Behold the Lamb of God! John 1:36

I am bringing forth My Servant the Branch.

For behold, the stone that I have laid before Joshua; upon the Stone are seven eyes; behold, I will engrave its inscription," says the Lord Sabaoth. Zech. 3:8-9

Have you not even read this Scripture: "The Stone which the builders rejected has become the chief cornerstone. This was the Lord's doing and it is marvelous in our eyes." Mark 12:10-11

Therefore thus says the Lord Yehovah: "Behold, I lay in Zion a stone for a foundation, a tried Stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily. Also I will make justice the measuring line, and righteousness the plummet. Is. 28:16-17

Thus, you who would like to come near to this Stone, wherefore laying aside all malice and all guile and hypocrisies and envies and all evil speaking, newborn babes

desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious. Coming to Him as to a living stone, rejected indeed of men, but chosen of God and precious, you also, as lively stones, are being built up a spiritual house, a holy priesthood to offer up spiritual sacrifices, acceptable to God through Jesus Christ.

1 Pet. 2:1-5

And I heard a great voice out of heaven saying, "Behold, the Tabernacle of God is with men and He will dwell with them and they shall be His people and God Himself shall be with them, and be their God.

Rev. 21:3

And God said, "I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth in eternal kins. And I will remember My covenant which is between Me and you and every living creature of all flesh."

Gen 9:
12,13,15

Behold, I am the Lord, the God of all flesh.

Jer. 32:27

The kingdom of heaven is at hand.

Matt. 3:2

Then I looked and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand and

thousands of thousands, saying with a loud voice: "Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!"

¹. Higher consciousness.

². Consciousness.

³. Subconsciousness

And every creature which is in heaven¹ and on the earth and under the earth² and such as are in the sea³, and all that are in them, I heard saying: "Blessing and honor and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!"

Rev. 5:11-13

"Holy, holy, holy, Lord God Almighty, who was and is and is to come!"

Rev. 4:8

The same yesterday, today, and forever.

Heb. 13:8

We give You thanks, O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned.

Rev. 11:17

After that I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened.

Rev. 15:5

And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God; having the glory of God; and his light was like a most precious stone, like a jasper stone, clear as crystal.

Rev.21:10,11

And the city was pure gold, like clear glass. And the foundations of the walls of the city were adorned with all kinds of precious stones: jasper, sapphire, chalcedony, emerald, sardonyx, sardius, chrysolite, beryl, topaz, chrysoprase, jacinth, amethyst.

And the twelve gates were twelve pearls.

And I saw no temple in it, for the Lord God Almighty and the Lamb are its temple.

And the city had no need of the sun or of the moon to shine in it; for the glory of God illuminated it, and the Lamb is its light. Rev. 21:18-23

Blessed are those who do His commandments, that they may have right to the Tree of Life, and may enter in through the gates into the city. Rev. 22:14

One thing I have desired of the Lord, that will I seek: that I may dwell in the house of the Lord all the days of my life. Ps. 27:4

Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Ps. 51:7

He who overcomes shall be clothed in white garments. Rev. 3:5

To him who overcomes I will give some of the hidden Manna to eat. Rev. 2:17

I have food to eat of which you do not know. John 4:32

If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. Rev. 3:20

I will give him a white stone and on the stone a new name written which no one knows except him who receives it. Rev. 2:17

Arise, shine; for your light has come and the glory of the Lord is risen on you. Is. 60:1

Awake, awake; put on your beautiful garments. Is. 52:1

Holiness to the Lord. Zech. 14:20

For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness. Is. 61:10

But let patience have its perfect work, that you may be perfect and complete, with no defects. James 1:4

And I will clothe you with bright robes. Zech. 3:4

I will be saved by the purity of your hands. Job 22:30

Open to me the gates of righteousness; I will go into them and I will praise the Lord. Ps. 118:19

Open the gates, that the righteous nation which keeps the truth may enter in. Is. 26:2

Behold, our feet are standing within your gates. Ps. 122:2

Lift up your heads, O you gates and lift up, you everlasting doors and the King of glory shall come in. Who is this King of glory? The Lord of hosts. He is the King of Glory. Ps. 24:9-10

The Lord is in His Holy temple. Ps. 11:4

Keep silence before Me. Is. 41:1

Do you not know that you are the temple of God and that the Spirit of God dwells in you? 1 Cor. 3:16

I will walk within my house with the innocence of my heart. Ps. 101:2

Show Your marvelous mercies, O You who save by Your right hand those who trust in You. Ps. 17:7

I shall behold Your face in righteousness; I shall be satisfied when I awake with Your image. Ps. 17:15

THE FATHER OF LIGHTS.

The Light Rays. Christ is the Radiance of God's Glory and the exact representation of His being, upholding all things by the Power of His word.

Heb. 1:3

Who makes His angels spirits and His ministers a flame of fire.

Heb. 1:7

Spirits, sent forth to minister for those who will inherit salvation.

Heb. 1:14

The manifestation of the Spirit is given to each one for the profit of all.

1 Col. 12:7

Red Rays. I came a light into the world.

John 12:46

To give light to those who sit in darkness.

Luke 1:79

Life. In Him was life, and the life was the light of men.

John 1:4

I have come that they may have life, and that they may have it more abundantly.

John 10:10

And this is eternal life, that they may know You, the only true God.

John 17:3

I am the resurrection and the life; he who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die.

John 11:25-26

For as the Father has Life in Himself so has He given it to the Son to have Life in Himself. John 5:26

He has shown strength with His arm. Luke 1:51

**Pink
Rays.**
Love.

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ. Eph. 2:4-5

But the Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things. John 14:26

That you love one another, as I have loved you. John 15:12

As the Father loved Me, I also have loved you; abide in My love. John 15:9

I do not say to you, up to seven times, but up to seventy times seven. Matt. 18:22

Follow Me. John 21:19

**Orange
Rays.**

If then your whole body is full of light, having no part dark, the whole body shall be full of light, as when the bright shining of a lamp gives you light. Luke 11:36

Health.

Jesus said to them, "Those who are well have no need of a physician, but those who are sick. Luke 5:31

- And great multitudes came together to hear, and to be healed by Him of their infirmities. Luke 5:15
- Harmony. Power went out of Him and healed them all. Luke 6:19
- But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." Luke 8:50
- And the power of the Lord was present to heal them. Luke 5:17
- Justice. And he sent them to preach the Kingdom of God and to heal the sick. Luke 9:2
- And these signs will follow them who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will not hurt them; they will lay hands on the sick, and they will recover. Mark 16:17-18
- And whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there and say to them, "The Kingdom of God has come near you." Luke 10:8-9
- And as many as touched His garment were made perfectly well. Matt. 14:36
- And went up on a mountain and sat down there. Then great multitudes came to Him, having with them lame, blind, mute, maimed and many others; and they laid them down

at Jesus' feet, and He healed them. So the multitude marveled when they saw the mute speaking, the maimed made whole, the lame walking and the blind seeing, and they glorified the God of Israel.

Matt. 15:29-31

- Yellow Rays.** The wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. James 3:17
- Wisdom.
- Clarity. Then He opened their minds to understand the Scriptures. Luke 24:45
- But wisdom is justified by all her children. Luke 7:35
- While you have the spiritual light, believe in the light, that you may become sons of light. John 12:36
- Agreement. Let your inner light so shine before men that they may see your good works and glorify your Father which is in heaven. Matt. 5:16
- Compassion. Blessed are the merciful; for they shall obtain mercy. Matt. 5:7
- Joy. In that same hour Jesus rejoiced in spirit and said, "I thank You, Father, Lord of heaven and earth, because You have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was Your gracious will." Luke 10:21

Rejoice and be exceedingly glad, for great is your reward in heaven.

Matt. 5:12

These things I have spoken to you that My joy may remain in you, and that your joy might be full.

John 15:11

And to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places.

Eph. 3:9-10

For this reason we also, since the day we heard it, do not cease to pray for you, and to ask of God that you may be filled with the knowledge of His Will in all wisdom and spiritual understanding.

Col. 1:9

Conduct yourselves wisely toward outsiders, making the most of the time.

Col. 4:5

Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

Col. 4:6

If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach; and it will be given to him.

James 1:5

But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord.

James 1:6-7

That the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, may He enlighten the eyes of your understanding, that you may know what is the hope of His calling and what the riches of the glory of His inheritance in the saints.

Eph. 1:17-18

Follow Me.

John 21:19

Green Rays.

Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Fruitfulness.

For everyone who asks receives, and he who seeks finds, and to him that knocks it will be opened.

Matt. 7:7-8

Give and it will be given to you: good measure, pressed down, shaken together and running over will be put into your bosom.

Luke 6:38

And Simon answering said to Him, "Master, we have worked all night long but have caught nothing: yet at Your word I will let down the net."

Abundance. And when they had done this, they caught a great number of fish, and their net was braking. Luke 5:4-6

He has filled the hungry with good things and the rich He has sent empty away. Luke 1:53

But seek first the Kingdom of God and His righteousness and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Matt. 6:33-34

Your Father knows that you need these things. Luke 12:30

As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." Mark 5:36

Calmness. Come to Me, all you who labor and are heavy laden, and I will give you rest. Matt. 11:28

And while they were talking about this, Jesus Himself stood in among them and said to them, "Peace be with you." Luke 24:36

Glory to God in the highest, and on earth peace, good will toward men. Luke 2:14

Peace I leave with you, My peace I give to you. John 14:27

Rest. Come aside by yourselves to a deserted place and rest a while. Mark 6:31

These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.

John 16:33

Follow Me.

John 21:19

Blue Rays. I am the truth.

John 14:6

Truth. The law was given through Moses, but grace and truth came through Jesus Christ.

John 1:17

However when He, the Spirit of Truth, comes, He will guide you into all Truth.

John 16:13

The Spirit of truth who proceeds from the Father, He shall testify of Me.

John 15:26

Your faith and hope are in God.

1 Pet. 1:21

Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart.

1 Pet. 1:22

That our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power.

2 Thess. 1:11

Nevertheless we, according to His promise, look for new heavens and a new earth, in which righteousness dwells.

2 Pet. 3:13

Finally, brothers, whatever is true, whatever is honest,

whatever is just, whatever is pure,
 whatever is pleasing, whatever is
 commendable; if there is any virtue
 and if there is any praise, think on this. Phil. 4:8

There are diversities of gifts,
 but the same Spirit. There are
 differences of ministries, but the
 same Lord. 1 Cor. 12:4-5

Sanctify them by Your truth; Your
 Word is truth. John 17:17

I in them, and You in Me; that they
 may be made perfect in one. John 17:23

Follow Me. John 21:19

**Violet
 Rays.**

Behold, I give you the authority to
 trample on serpents and scorpions,
 and over all the power of the enemy,
 and nothing shall by any means
 hurt you. Luke 10:19

Power.

There are some standing here who
 will not taste death until they see
 that the Kingdom of God has come
 with Power. Mark 9:1

They were astonished at His
 teaching; for His word was with
 power. Luke 4:32

Authority.

What a word is this, for with
 authority and power He commands
 the unclean spirits and they come
 out? Luke 4:36

But tarry in the city of Jerusalem
 until you are imbued with power
 from on high. Luke 24:49

- Hereafter the Son of man will sit at the right hand of the power of God. Luke 22:60
- Might. He who is mighty has done great things for me and holy is His Name. Luke 1:49
 And Jesus came and spoke to them, saying, "All power has been given to Me in heaven and on earth. Go therefore and teach all nations; baptizing them in the name of the Father, and of the Son and of the Holy Spirit." Matt. 28:18-20
- Amethyst Rays.** He who is least among you all, will be great. Luke 9:48
- Salvation. He who is greatest among you shall be your servant. Matt. 23:11
- Humility. Whoever exalts himself will be humbled, and he who humbles himself will be exalted. Matt. 23:12
 He came by the Spirit into the temple. Luke 2:27
 My eyes have seen Your salvation. Luke 2:30
 But one thing is needed, and Mary has chosen that good part, which will not be taken away from her. Luke 10:42
 Abide with us, for it is toward evening, and the day is far spent. And He went in to stay with them. And as He sat at the table with them, He took bread, blessed and broke it, and gave it to them. Then their eyes were opened and they knew Him. Luke 24:29-31

The bond of perfectness.

Col. 3:14

Follow Me.

John 21:19

White Rays. Pure and undefiled devotion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

James 1:27

Purity.

And of His fullness we have all received, and grace for grace.

John 1:16

Let us begin with the basic teaching of Christ, and let us go on to perfection.

Heb. 6:1

You have come to Mount Zion and to the city of the Living God, the heavenly Jerusalem, and to innumerable angels, in festal gathering and the assembly of the Firstborn who are enrolled in heaven, and to God the Judge of all, and to the spirits of the righteous made perfect.

Heb. 12:22-23

Perfection.

The law made nothing perfect; there is, on the other hand, the introduction of a better hope, through which we approach God.

Heb. 7:19

The word of the oath, which came after the law, appoints the Son who has been perfected forever.

Heb. 7:28

Whom He poured out on us abundantly through Jesus Christ our Savior.

Titus 3:5-6

Being confident of this very thing,
that He who has begun a good work
in you will complete it until the day
of Jesus Christ.

Phil. 1:6

The grace of our Lord Jesus Christ
be with you all.

Rev. 22:21

Amen.

THE FRUIT OF THE SPIRIT

The White Ray.	Perfect in one. The light of the world – Christ. He seals off the stars.	John 17:23 John 8:12 Job 9:7
The Seven Spirits.	The unsearchable riches of Christ.	Eph. 3:8
1. Red. Pink.	I am the life. I am a flower of Sharon. Love is of God.	John 14:6 Song 2:1 1 John 4:7
2. Orange.	Holy in the midst of you. A new creature.	Hos. 11:9. 2 Cor. 5:17
3. Yellow.	Wisdom has built her house.	Prov. 9:1
4. Green.	Whose Name is The Branch. I am the Vine.	Zech. 6:12 John 15:5
5. Blue.	I am the truth. Purifying their hearts by faith.	John 14:6 Acts 15:9
6. Violet.	The mighty has done great things for me. The kingdom of God is not in word but in power.	Luke 1:49 1 Cor. 4:20
7. Amethyst.	I in them, and You in Me. Gentle and humble in heart.	John 17:23 Matt. 11:29
8. Diamond.	White stone with seven eyes. You shall see heaven open, and the angels of God ascending and descending upon the Son of Man.	Zech. 3:9 John 1:51

Light.

The Seven Spirits.

The Seven Rays.

The Seven Harmonies.

In completeness of God's unity.

Purified seven times.

Ps. 12:6

Beloved, now we are children of
God.

1 John 3:2

Partakers of the Divine
nature.

2 Pet. 1:4

THE DECREE OF THE MASTER

*Love the perfect way of the Truth
and Life.*

*Make Good the foundation of your
home, Justice your measure, Love an
adornment, Wisdom your shield, and
Truth your light.*

*Only then will you come to know
Me, and I shall reveal Myself to you.*



APPENDIX

THE METHOD OF THE COLOR RAYS OF LIGHT

Explanations and Directions by the Master Beinsa Duno
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Summary of the Records of Proceedings by Dimitar Golov

The Testament of the Color Rays of Light is the pure Word of God delivered, spoken and experienced for thousands of years. These are verses from the Holy Bible, systematically selected and arranged, so that at attentive and reverent reading, they produce all those colors which are needed for spiritual development and advancement in the Way of the Lord. "I Am the Way, the Truth, and the Life" (John 14:6).

I will read now everything the Spirit has prepared for you; it will be put and published in a special book which I will give you to put it into practice. It will include not only the Bible verses, fully and clearly arranged, but also the colors and various virtues which the vibrations of these verses evoke and generate.

I want to create a powerful wave of the seven colors guided by Christ who is close to the physical plane and attending our Summit this year. All these verses were taken under His direction, so every time you use them, God will support you. All these verses are His words and when you begin to use them, you will attain power, but first you must purify yourselves. The Lord Christ has never before been present on the physical plane as this year. He supported me to overcome the various obstacles before the Summit, and especially the interference when

I was receiving the verses from the Lord's Book which evoke and create the Rays needed for all of us. Even my health was threatened, but the Lord God overcomes everything.

Christ says that the purpose of His coming now is to put everything in order and regulate things. Everyone in the world can choose to experience the karmic law, but as to you, I would like you to be free and live by the law of Christ. The Eternal Spirit implies immortality which we all strive for. It is said in the Scripture, "Be perfect" as God is perfect to us in mercy, kindness and condescension. Reconcile with one another and do not allow any hatred among you. Forgive one another in the name of God as Christ is acting now on the physical plane and you are going to prove this.

The first gift which you have to manifest is compassion. With the coming of Christ, His power will be seven times greater than in the past, therefore the progress of humankind will be magnified too. "The lampstand of gold" symbolizes the Teaching of Christ which is now requested in the world and set in. Most people are still sleeping, but the Seven Spirits are acting now, the last tube is sounding, so you should try fast and hard to understand and apply everything, if you have not done this so far.

Success depends on the green color as well as refreshment. The insufficiency of green results in poverty, but its excess leads to covetousness and stinginess. Therefore, when the green color is superabundant, we must counteract using the red color which will balance it. The immense desires in the world produce the green color. The meaning of self-denial is to wish only what you need.

When we combine the perused verses with certain Solar Rays, we benefit greatly from this. And it is true that when we unite ourselves with the Color Rays of Light, we begin to create.

The Earth is a school and we shall learn our lessons in it. The lack or excess of colors cause different problems. Disputes as a whole come from the deficiency of colors. Hatred, for example, is caused by the lack of red. On the other hand, the reason for our search of love is a surplus of this color. But when somebody says that he is not able to love and care, it shows the need for red, so this person should communicate with someone of green personality. The green color should be regularly used. For example, if you need money, apply the green color. The means of development and growth is in the green color; so when you want to grow, you need to apply and experience this color in all its degrees and extents. Green is also the color of the Soul.*

Christ wants you now to use the colors in a very simple way. Suppose that someone of you hates a person

* The Master Beinsa Duno explained in the Course for Women that the human soul has three basic attributes expressed in three colors: individualization (uniqueness) – orange, the ability to grow/evolve – growth – green, and the strive for God, connection with Divine, spiritual power – violet. As we know orange comes from the combination of red (Love – Life) and yellow (Intelligence – Wisdom); green comes from the combination of yellow (Intelligence – Wisdom) and Blue (Truth – Beauty); violet comes from the combination of red (Love – Life) and blue (Truth – Beauty). Souls in their evolution have ages too; in general, the predominant color for the children souls is orange, for the young souls is green, and for the old souls is violet.

– in this case he needs Love, so he can read the verses related to the red color, which will fill him with love.

We should use these verses and colors with knowledge and awareness. In the past we have tried to attain and apply humility many times, but we have not had a law which to guide us. So, Christ comes to teach us how to combine things and benefit from this simple law.

Let us work with the Light, because it is most essential to Life and everything depends on it. And after we apply and include all colors in our life, the Seven Spirits will unite in the human being and it will return to its origin becoming one with the Source. That is why Jesus Christ has come – to teach people how to do this.

All good spirits as a whole issue out from the Light. The Divine spirits also come with the Light – they descend by it in the morning and return to God the same way in the evening. All your wishes and thoughts are being assessed in the evening, so it is known in Heaven whether you have to receive or to give. We can understand the Teaching of Christ in this way: Christ is blowing and His blowing has become Light, and the Light has become Life.

The crimson color imparts activity. We should always sow and plant in the spiritual life in order to harvest and receive. We have to utilize the opportunities of every day, so that the Divine attributes can be manifested more often.

Christ has come in this epoch to show us this very simple way of using the Color Rays of Light for our facilitation. He has come to bring a New Light into the world and enlighten the human minds; by the way, people owe all education and culture to Him.

The number 7 is found everywhere and it is always Divine. The Bible seems to be somehow disordered, but

like no other book it contains all seven colors of the Light spectrum (red, orange, yellow, green, blue, violet, and amethyst). These colors will be presented in the forthcoming book which will contain beside them three additional colors (white, diamond white and pink).

Someone says, "I cannot love", but when we give him the red color, we see that his state shifts immediately. Thus by reading this book, our aspirations get fulfilled in a miraculous way.

If we think that everything is scattered, rough and meaningless, we should go from the visible into the invisible. Some people used to talk about their astral bodies, but I ask them whether they really know their physical bodies. If they do not understand their physicality, how could they understand the astral body? We have everything in our physical body, so why should we wish to get rid of it? The spiritual body which is now being formed should use what is available. The physical body is connected to all matter and it is the key for entering and enjoying the visible Nature. No one no way should disregard the physical body.

One says, "I am stupid", but when we give him the yellow color, we see that he becomes smarter. Therefore, that person has lacked the color he needs.

Using the verses as they are given to us by Christ we can also work upon our heart. For example, what is fear? It is a surplus of the orange color. Then, we often mourn for a departed one, but after a more thorough self-research, we will find out that we suffer not for the departed one, but for the comfort that person has provided for us. The loss of comfort is the true reason for our mourning.

These verses taken from the Bible present the Rays of Light which we shall utilize now. We will begin with the mind and then will work with the body. This is the Law of Christ and the Spirit will guide you. It will uncover for you some of the more profound mysteries of Life, which are not spoken, but directly revealed by the Spirit. In fact, the basic things given in the Bible are hidden in Nature and in the human soul. The human soul is a Divine treasury. And I say again that Life in itself is simple, so we can easily attain it. What we all need to do is to open the windows of our soul, so that the Sun could enter and illuminate it. These are the things Christ wants to arrange now; and His method (using the Word combined with the Color Rays of Light) will set you free.

Some of you have plenty of red color, but others lack it. It is the same with the other colors. Red is the emblem of Love and has a certain frequency. All other colors are built on the basis of red: on the one hand, it acts positively; on the other hand, its effects could be negative. Since Christ is with us, we should not fear.

If Christ does not become the basic tone of our life, other things will replace Him. All our actions should be frequently tuned to the basic tone of the red color, which implies to attune ourselves to Love. Those who have not seen the color of Love do not know and cannot perceive what Love is.

What is faith? It is like a guide for the wrong-doers. But when we reconcile with God, we walk with open eyes; and then we get to know the pink color in which Christ lives. I wish all of you to see the basic color of Christ being. Christ is waiting to show us the basic principles of Life which are of great practical value. But the most important thing for us is to find the basic tone,

in which all Spirits live – when done, there will be no more separation, no more divisions.

The Testament is presented to you now, so that all who want to work and develop spiritually may apply these rules. Jesus Christ wants you to practice the Color Rays of Light and this is the first lesson He is giving you. Those who are committed to apply it will receive the book and I will tell them what exactly to read in accordance with their needs. But let them be careful, because if they misuse it, there will be just an opposite effect on them.

Christ offers you a very simple method which you should apply. The Yogi, for example, have a very complex method. Nowhere can you find a method like this, because Christ is the last door.

The Lord is among us! He is listening to us and rejoicing. He loves us – it is Him who gives this method, not me. Reflect on His Love and may you see it on every face. The Lord is testing you – listen to His voice!

Blue is the color of the Spirit of Truth. People are not ready for it yet, so they turn to it mainly when they are in great trouble. Only the blue color can give us an idea of what good is; those who have this color like the good things. Only by using the blue color you can apply this verse: “Whatever is true, whatever is honest, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any virtue and if there is any praise, think on this.” (Phil. 4:8). There are positive things in the world which you should notice and maintain. I understand the word “reality” in the sense of what is unchangeable; therefore, everything that changes is not real. Reality is behind the mutability, so we cannot say that reality is a shadow. The shadow is something temporary.

We are the bearers of Nature's wishes. When we are in conflict with Nature, we get back more of the same but the evil always leaves bad traces. It is impossible to have bad feelings and expect to become beautiful. You should have the noblest feelings and a good will to become beautiful.

Here, for example, we read, "Your eyes will see the King in His beauty" (Is. 33:17).

Why do we suffer in the world? – Because we rely on the people but they are changing. If we rely on the Lord, He will give an order to His servants who will do His will and will support us. Whoever has a weak faith can work with the blue color for strengthening it.

Then we have the violet color by which the Salvation of humanity is performed. Power is related to the violet color. Gentleness is also referred to violet – without this color one cannot be gentle. Humbleness and Respect belong to the violet color too.

Amethyst is the color of the Spirit of Grace. It has higher vibrations than the violet and is the color of Humbleness. Joy is a fruit of the amethyst color; Holiness belongs to it as well. And when this color comes to prevail in us, it will unite our five senses which are now in apparent contradiction. In the mystical perspective, Egypt represents the physical world, Assyria – the mental world, and Israel – the purely spiritual human being.

I'd like you to know that the last two colors: violet and amethyst – are difficult for work. We must have a higher organization to be able to apply them. So you may begin with the first five colors. The Spirit always tries to use the lower life and impregnate it with higher vibrations. In the spiritual life both men and women give birth, so they both conceive and conceive in a very

noble way. If someone is not spiritually conceived, that person feels unhappy. These secrets have been known for thousands of years; but contemporary society has retarded in spirituality. However, every culture is being transformed; this culture is preparing the future for the next one. So let us reconsider the idea that the world is not good; on the contrary, in respect to God, everything is good. As to us who aspire to learn and develop toward perfection, there is a duality of good and evil in the world. However, we should not compromise with this, but take a side: either the side of Good or the side of evil. In respect to God, these two principles – good and evil – will reconcile, but it is a great mystery how it would occur – no one knows whatsoever about it.

Every color contains a great theme, so I want you to perceive the Spirit of things. The soul and heart are of one color (green); the mind (yellow) is like an atmosphere for the heart; and the Lord said, "My son, give me your heart!" When you see a color, you should not ask: "Is it possible to go without this color?" To be happy, we should always be conscious and grateful, because when everything follows certain rules there is no contradiction.

On the physical plane "Heaven" represents higher consciousness; "Earth" – consciousness, and "sea" – subconsciousness. When you come in harmony with all these verses, you will achieve a new power and will begin to apply them; of course, you will do this according to your need and readiness.

Now I'd like to tell you also which color corresponds to every day of the week. When you know this, you will work with the colors on a daily basis: Monday – green, Tuesday – red, Wednesday – yellow, Thursday – blue, Friday – pink or clear blue, Saturday – violet, and Sunday – orange.

You can use the colors to support other people too. For example, when you want to assist somebody with his financial problems, read the verses related to the green color; thus you will connect with the Beings who possess the green color and they will join you. When you want to give support for health issues, quote the verses generating the orange color. In case of some misunderstandings and disputes in the spiritual circle, we can use the yellow color and quote all verses related to Wisdom. Wisdom will settle any dogmatic or whatsoever disputes. If there is a religious issue, we can use the verses related to the blue color, which is the color of Truth, and the Spirit of Truth will cast light into the minds of those who argue to cease disputing and come to an agreement.

When you do not fulfill God's will, you take a negative position, because Virtue and Justice are only on the Earth: there are no contradictions and disputes in Heaven. Therefore, if you introduce these two principles in Heaven, you may bring anarchy there. You will work with Justice and Virtue only on the Earth by using the orange and green colors. In fact, if you change your feelings, your intents will also change.

The most beautiful and natural colors are found in the rainbow, so it is a good practice to observe it and contemplate the five basic colors in it. You can also use a glass/crystal prism to obtain the rainbow on a white background, when there is sunshine. In this way you can observe, study and memorize the rainbow, so that you could assimilate the five basic colors in it.

Before you begin to work with the Color Rays of Light, if you have any kind of discomfort, bad mood, anxiety, etc. first read the verses related to the pink color for

harmonization. Only when you restore your inner peace and balance, you will be able to proceed further and act correctly. So, we will make this first experiment with the safest and low cost method given by Christ; because there are much more costly methods which, once tested, are never repeated. Since this is a Christ's method, it is simple, inexpensive, fruitful and gratifying. Though simple at sight, when properly applied, this method will bring you wonderful results.

I see that you want to be useful and do a great work, but in order to succeed in this, you shall become one with Christ. Allow Christ to live in you and manifest through you in Justice, Truth and Life. Hold this sacred thought and desire to be an embodiment of Christ.

The Testament of the Color Rays of Light is a method of harmonization and connection with the Beings of the Light who are of great support for us. Christ is coming now to reconnect the humankind with the Powers of the Light.

Christ would like to remind you that the Way is within us: in the unity of body, soul and spirit. Christ wants us to have the body healed, the soul expanded and the spirit empowered to be able to accept the Truth.

THE SYMBOLIC LANGUAGE OF THE COLOR RAYS

By the disciple Georgi Radev

As the sound tones go in higher and higher octaves, so the rainbow colors do – they radiate in higher and higher octaves of the Color Rays of Light.

The human ear can hear several octaves of tones, while the human eye can see at present only one octave of colors: those vibrating in the rainbow. However, there exist higher octaves of the Light which are manifested in the more subtle realms. In the higher worlds – astral, mental and causal – the rainbow colors are of higher vibratory frequency, quality and effect. The higher the color octave, the more beautiful and delicate the colors become. They are finest and most harmoniously blended in the causal world where the lights imperceptibly flow into one another, in the most natural and gracious way.

The great mystics of all times speak of the living intelligent world of the Light vibrating in all possible colors and hues. They say that in this boundless world, colors are living and really empowering.

In fact, each color is representative of an intelligent universal power. For example, the red color is an emblem of the Great cosmic power of Love. The yellow color is symbolic of the cosmic power of Wisdom and the blue color – of the cosmic power of Truth.

The red light is issued forth from the heart of all Sublime beings of Love and is spread throughout the world as a powerful flow of life force. To connect with this magical power of the red color, you should transform seven times the red color visible on the Earth, or raise

it seven octaves. Therefore, the red color we perceive by our physical sight is just a reflection of the real red color. In fact, the rainbow colors which our eyes see are only reflections or passive masks of the authentic colors and lights. The authentic Color Rays of Light are living, conscious and most powerful. Entering their aura one can become a magus and do miracles.

Evidently, the impact of colors depends on the vibratory frequency of the octave in which they are found. The finer and purer the medium they pass through, the clearer, brighter and stronger the colors are – both organically and physically.

So, the manifestation of colors is different in a different environment and their interpretation in the symbolic language of Light differs in the various octaves.

For example, the red color is an expression of a superior world. It is an emblem of the life sourced by Love in its original state. That is why the red color is a bearer of life force. In its pure state, the red color is so beautiful and delicate that in touch with it you can feel the intense vibrations of a higher life. But descending from octave to octave, it becomes coarser and coarser. Acting on the physical plane it imparts energy and activity, but it could also arouse some combative patterns and destructive instincts. That is why all beings who have stored up the red color in their bodies are extremely active but somehow rude. This is also true of the human beings. When someone becomes very excited and gives vent to anger, the red color always appears on the face. It indicates the absorption only of the coarse vibrations of the red light. This person has absorbed just a little light from the whole gamut of colors which complement

one another and are in full harmony. In reality, wrath always appears when the natural manifestation of the Universe is blocked.

In conclusion, we can summarize about the red color that in its higher and purer form it imparts power, activity, vitality, and it is enlivening; but if received in its lower state, it arouses the coarse human instincts.

What is said about the red color applies to the other colors too. Their organic and psychic effects depend on their purity and quality as it is briefly described below.

The pure orange color produces elevated states: individualization, high spirits, joy, creativity, comfort and self-expression. The impure or excessive orange color nourishes vanity, self-satisfaction and egotism.

The pure yellow color imparts the balance of thoughts and feelings. It produces peace, calmness and contentment. But in its impure or excessive form, it could engender painful physical and psychic states. The psychic balance is usually disrupted by heightening the personal feelings, mostly pride.

The pure green color enhances both organic and psychic growth. It inspires confidence and hope. But if received in its impure or excessive form, it gets the upper hand over the other colors and exercises a negative impact. It arouses covetousness – greed for private possession and security. The inferior green color is extremely materialistic. The materialism of this epoch is largely due to the fact that the whole planet is dipped in green colors. Some day the humanity will emerge from the green color and the Earth will enter the blue color. In its evolution the humankind first passed through the red color, then – through the orange, and now the green color is predominant. In the future, it will go into the light

blue color and complete its development on the Earth in the golden – yellow color.

The bright blue color in its higher vibrations brings spiritual raising and expansion of feelings. It evokes the most sublime emotions and lends wings to idealism and faith. Received in smaller quantities or in its impure state, it can cause doubt, lack of faith and faint-heartedness.

The dark blue color in its pure state imparts firmness, resoluteness, order and stability. But in its impure or excessive form, it creates inconstancy.

The violet color strengthens the character, but in its impure form it causes weakness.

How do the white and black colors affect us? Both are passive, but of an opposite character. The black color absorbs almost all solar rays, so it preserves more heat. The white color, on the contrary, reflects the sunbeams, so it preserves less heat.

The black color in itself is not bad, for it shows a state of rest, but when it penetrates the human mind it makes the person ill. In such case, the lifestyle should be changed by harnessing all available energy.

If you want to change your life to better and receive an impetus for the beautiful and sublime, accept the white color of purity. It is the color of harmony or the color of all colors as it unites all colors by smoothing their deficiencies and balancing them. Every separate color, regardless of its valuable qualities, is incomplete in itself and has certain shortcomings. In the white color, the separate colors complement one another and blend in unified harmony.

Let us learn the symbolic language of colors to be able to use it. The different colors exemplify various thoughts, feeling and states – that is why they serve as

symbols of the beautiful language of Light. However, in the lower octaves their interpretation is quite different from that in the higher octaves.

For example, the beings inhabiting the densest media receive the coarsest vibrations of the Light and interpret the messages conveyed by the colors like this:

The black color means to them, "Live only for yourself. Take everything and give nothing."

The red color, "Life is a struggle. Take revenge on those who oppose you."

The orange color, "Differentiate yourself and rise as an individual. If you are well, all the world is well."

The yellow color, "Develop your intellect and rise above the crowd, but use your knowledge only for yourself."

The blue color, "Speak about religion and faith in God, about ideals and peace among people, but have faith only in yourself; do not rely on your neighbor, and be prepared for a war."

The violet color, "Be strong, but keep your strength only for yourself."

The elevated beings who perceive the higher octaves of the Color Rays of Light give a different interpretation of the color messages:

The red color means to them, "Life as a gift from God. Live for God and sacrifice your life for your neighbor."

The orange color, "Devote your individuality to the service of God for the highest good of the whole humankind."

The green color, "Keep on growing and working for your personal development and advancement, but at the same time support your brothers and sisters."

The yellow color, “Develop and place your intelligence in service of the humankind and the planet.”

The blue color, “Be in service of the Truth.”

The violet color, “Be in your full power, the power of Spirit, and use it for the benefit of all.”

The finer energies coming from the higher worlds enter the human aura and create beautiful multicolored images. On the other hand, the energies coming from the lower worlds create low vibrations and darken one’s aura. When you do not feel well, you must discover the cause of your indisposition and the color of your aura at the moment. You are very often in disharmony with the high living colors of the Light.

For example, if you have a problem with your heart, you are not in harmony with the red color. If your thoughts are not balanced, the high vibrations of the yellow color cannot penetrate your aura. If your liver is ill, you cannot perceive the vibrations of the green color correctly.

In general, based on the law of attraction (like attracts like) it depends on the person what colors, higher or lower ones, would be attracted in his/her aura. Those who have a high ideal in life and live for God attract the higher colors which are beneficial for their development. The red color, for example, has a most beneficial effect on such individuals, as the Divine life begins to flow into them. But the Divine life born by the red color cannot pass through someone who is an egotist and serves only oneself.

Egotism is the greatest barrier to the penetration of the Divine life into the human being. Here is the key to the healing with the Colors Rays of Light. If you want to use the color therapy for healing without preparing yourselves for attracting the higher colors of the Light

which alone are curative, you will not achieve any essential results.

Firstly, one shall reach a psychic attunement to the higher vibrations of the Color Rays of Light and become a good conduit of these Rays. Is the law of the solar energy utilization in the organic world not the same? Both sheep and wolf receive solar energy, either directly, or in a condensed form as food; but the sheep produces milk and wool, while the wolf – sharp teeth and nails. It shows the great significance of the key given above for the usage of the Color Rays of Light. Turn this key wisely, because it may open the door either to the lower worlds, or to the higher Color Rays that bring the greatest gifts and blessings of the Light.

A BRIEF STRUCTURAL ANALYSIS OF THE TESTAMENT OF THE COLOR RAYS OF LIGHT

(excerpts)

By Svetoslav Kostov

1

Light is a Divine power that reveals the inner essence of things. Source is the inner essence of All That Is and reveals Itself through the Light. Researching the Light and getting in touch with it, we are able to know God. We reconnect with the Creator of all life, which is exactly the aim of the method of the Color Rays of Light. From this point of view, the Testament of the Color Rays of Light gives **a scheme** of the structure of Light as a model of the Creation and Divine manifestation. This will be examined in more details below.

Divine Trinity is a principle of creation found in any manifestation of life. Applied to the Light, the Primal light first gives the three basic colors: **red, yellow and blue**, from which three other colors are formed: **orange (red + yellow), green (yellow + blue) and violet (red + blue)**.

The Light itself has three extents of manifestation: Glory in the Divine World or Divine light, Illumination in the Spiritual world or Spiritual light, and Light in the physical world or physical light. In the physical world we can hear the seven tones of the scale, but we cannot see the seven colors of the spectrum directly from the Light (we need a prism or some other device to be able to perceive them).

Therefore, the Seven chords act on the physical plane, which is the Body of God; the Seven Rays exist on the spiritual plane, which is the Soul of God; and the Seven Spirits are on the Divine plane corresponding to the Spirit of God. That is why the colors are given at three places in the Testament as they are related to the three planes: physical, spiritual and Divine.

2

The Testament of the Color Rays of Light has three parts: Introduction (untitled), Exposition (The Father of Lights) and Conclusion (The Fruit of the Spirit). Each part has a triune structure by itself. The Introduction consists of 3 pages. The first page is referred to the Spirit and contains the text of the Fruit of the Spirit. The second page is related to the Soul and in particular, the human soul recognizing its service to God as the meaning of life. It contains the encoded Sacred Promise: **“I shall always be a true servant of Lord Jesus Christ, the Son of God.”** The third page presents the symbols of the three worlds (physical, spiritual and Divine) and contains an appeal to the people of the physical world to search the Scriptures, to learn their lessons and have hope. The fourth page is left intentionally blank (nothing is mentioned about the Fall of the humankind from the Grace).

The Introduction corresponds to the process of descending from the Divine to the physical world. The Exposition gives the opposite process: ascending from the physical to the Divine world. There is a diversity in that which is manifested and unity in that which is not manifested (being potential).

God is symbolized by number 1, creation – by number 2. Manifestation is realized through the polarization and interaction of two principles – Spirit and matter. Creation is also polarized in itself in two worlds: the spiritual world, where matter serves Spirit, and the physical world, where Spirit serves matter. Individualization is important in the physical world, while unity is important in the spiritual world.

In the first part of the Exposition the Color rays of Light are given with a definite article, for example, the orange rays, the yellow rays, the green rays, etc. – because on the physical plane the specific, individualized colors are of great importance. In the second part of the Exposition no article is used for Color rays, for example, orange rays, yellow rays, green rays, etc. – because in the spiritual world colors are united and represent Virtues and Divine qualities. Only “the red rays” are used with a definite article, because they are the foundation of Light. The other exception is “the light rays”, because in their totality they form the Light itself. In the third part of the Exposition corresponding to the Divine world where abides the Source of life, all is One – red, pink, yellow, etc. The word “rays” is missing, because colors here represent Divine principles. The only exception is “the white ray” which shows its higher origin: it is related directly to the Primal Light coming from the Absolute.

3

The distribution of the text in the Testament is not casual, but shows first, the process of division and individualization with the descent of Light from the Spirit into the material world and then, the process of

integration when Light is ascending from the material world back to the Spirit. In the Divine world (p. 60) all colors are as one and that is why they are given on one page. In the Spiritual world there is already some kind of polarization and a process of division. “White Rays” are an autonomous part on a separate page, but all other Rays are semi-divided: they begin on one page and finish on another page. The Rose Rays and the Amethyst Rays make an exception from this, as they have not been fully separated from the Red and Violet Rays in the Spiritual world.

In the first part of the Testament each color begins and finishes on its own page, which shows the final extent of individualization in the material world. Also, in the first part of the Testament the seven colors (without the Light Rays) are given in 40 pages. Number 4 in numerology is related to matter and physicality.

In the second part of the Testament the seven colors (without the Light Rays) are given in 12 pages. Number 12, on the other hand, is related to the Divine Soul and its manifestations, for example, we have 12 gates to the Heavenly Jerusalem, 12 zodiac signs, 12 Rays in the Paneurhythmy.

In the third part of the Testament the seven colors are exposed on one page. Number 1 is related to the Divine Spirit.

4

Another fact is that the pink color is not given in the first part of the Exposition. It is missing from the physical Light, so next to the Spirit of Life there is a blank for the corresponding color, because pink is not a spectral color and it is not visible on the physical plane. In fact, it is the

red color, but in a higher extent of manifestation. In the Divine world these two colors are one, so they are given under one number in “The Fruit of the Spirit”.

It is also interesting to mention that in the first part of the Exposition the Red Rays are related to the Spirit of Love, while the Pink Rays are related to the Spirit of Life. In the third part, however, the verse corresponding to red is “I am Life”, and that corresponding to pink is “Love is from God”. We can explain this by examining the human body, which is created “by the image and in the likeness of God”. The head represents the Divine world, while the legs represent the physical world. The brain controls the entire body, including the legs. But there is a mirror effect here – the left hemisphere of the brain controls the right half of the body, while the right hemisphere of the brain controls the left half of the body. It is the same mirror effect with the conversion of “Love” and “Life” in the first and in the third part of the Testament.

5

The triune structure of the Testament (Introduction, Exposition and Conclusion) is also seen in the Exposition itself and in each of its three parts. At the beginning of each part there is an introduction – “The Light Rays”, then the basic text with the colors and finally “White Rays” or “Diamond White Rays” to conclude. Only that in the third part The White ray is first and Light is at the end.

The next thing to consider is the presentation of the white color on the three planes. In the Divine world (in the “The Fruit of the Spirit”) we have the White Ray as a principle embracing all colors. One of the colors, the

last one, is the diamond white color. What is in fact this color? How do we perceive it? The diamond has no color, it is transparent. Its transparency allows it to accept the White light/the White Ray containing all colors and thus being able to dispose with them. Transparency is a symbol of the perfect purity, that is why the diamond is a symbol of perfection – only the soul can be “white” in the full sense of the word. And only such soul can take the lowest final position in the Tree of Life, being a foundation of a new creation. When the Light passes through such a soul, through such a diamond – it penetrates it and reveals its beauty in the seven colors. In other words, Purity or the diamond is a door, through which the seven colors reveal themselves to you. Therefore, in “The Fruit of the Spirit” the White Ray is from the Divine world and Christ is the door, the crystal, the diamond through which the Divine Ray is reflected to give Life sending out the Seven Spirits, opening the seven seals and opening the seven eyes as it is all given under the Spirit of Christ. In the Divine world the Spirit and matter are principles, while in the manifested life they interact with each other. In this particular case the Spirit is the Light, and the matter is the mineral that according to the esoteric science is the only form on the Earth existing as a pure matter – it has no astral, mental or causal body. That is why in the second part about the Spiritual world we have only “White Rays” without Diamond Rays. In the third part or in the Divine world the diamond is the last fruit of the Spirit. On the physical plane Jesus Christ is the being who succeeded to unite the two principles in one and attains perfection becoming one with the Spirit and one with God.

6

The third part contains the Decree of the Master which will be now analyzed in more details. The first sentence gives the three qualities of the Lord, or the cosmic human being: “I am the Way, the Truth and the Life.” (John 14:6). This is the manifested God, the Soul. The central part describes the parts of its body: left leg – Good, right leg – Justice, left arm – Love, right arm – Wisdom, head – Truth. This text is related to the Body of the cosmic human being and corresponds to the Pentagram. The final sentence concerns the Spirit:

“Only then will you come to know Me” implying that only when we ascend to the Divine world we could know God; **“and I shall reveal Myself to you”** – it means that God has not yet been revealed on the physical plane.

The Master has exposed in an amazing way the triune structure of the Creation and the Seven colors in action both in The Testament and in the Decree at the end. The first sentence of the Decree contains the three basic colors: the Way – yellow, the Truth – blue and the Life coming from Love – red. The other colors are formed from those basic three color and thus the world has been created in seven cosmic days. In this respect Good has the orange color and corresponds to the first day of Creation (Sunday). Justice has the green color and corresponds to the second day (Monday). Love has the red color and corresponds to the third day (Tuesday). Wisdom has the yellow color and corresponds to the fourth day (Wednesday). Truth has the blue color and corresponds to the fifth day (Thursday). Love for God has the pink color and corresponds to the sixth day

(Friday) when the human being was created. Christ – the manifested Love for God lives in this color. The seventh day (Saturday) has the violet color and Sunday (the first day again) has the amethyst color which serves for a transition to a new cycle. Thus the way of the human souls toward the Truth is infinite and ever illuminated by the Color Rays of Light.

HOW TO USE THIS BOOK

By the disciple Boyan Boev

In year 1912 the Master Beinsa Duno – Petar Danov (1864-1944) spent two months in the village of Arbanasi near Veliko Tarnovo, Bulgaria, writing this book.

The passages in it are taken from the Old and the New Testament of the Holy Bible and are representative of the Color Rays of Light: red, orange, yellow, green, blue, violet, amethyst and white. The power of these verses is in their connection with the Solar Rays.

When someone wants to work for the attainment of a virtue, for healing, or to overcome some obstacle, proceed in the following way:

1. Read pages 1, 3, 7, 8 and 9.
2. Every color is described at three places in this book.

First, read the page of the color you are working with.

Second, read pages 49-60, choosing the passages about that color.

Third, read about the same Ray on page 61.

3. Conclude your work by reading page 61 – the last page of the book containing the verses on Light and the Decree of the Master.

For example, in case of a health issue, the Master Beinsa Duno recommended to use the orange color. Imagine that a shower of orange rays is streaming above your head and penetrating your whole body. Mentally dipped in this orange light, read the passages about the orange rays on pages 17, 18 and 19. After that read next

verses about orange rays on pages 50, 51 and 61. Finally, read the last page 61.

The purpose of the different rays is given in the margin, so you could read about the rays corresponding to your purpose. Thus, if you have an obstacle and want to overcome it, read the verses where it says „Victory”. If you are in a bad mood, use the pink color and read the corresponding verses. If you have lost your peace and are worrying, read the pages about peace in order to restore your inner balance. If you want to acquire power, read about the violet rays. You can develop all qualities in this way.

“Good thoughts, feelings and wishes represent by themselves Rays of Light: they give food to Life and also to the soul that comes to the Earth. Good deeds represent Rays and Colors of Light: they provide the living bread for the soul so that it could know The One Who gave birth to it.” Beinsa Duno

GUIDELINES FOR APPLYING THIS SPIRITUAL METHOD

Compiled by Maria Braikova

You should follow your inner guidance how to use this sacred book enjoying the mystical experience with it, but if you decide to apply it on a regular basis for spiritual attunement and development or for healing and problem solving, here is a sample routine what to do:

Set your intention and determine which color to use for the day or for a specific purpose.

Relax, concentrate and visualize showering yourself with the chosen Color Rays.

Dipped in this light, in inner peace and reverence read from the Testament:

Pages 1-7** for connection with the Divine;

The passages related to the respective Divine Spirit;

Page 48 – The Light Rays from the Father of Lights;

** The first seven pages of the Testament are sacred and serve for connection with the Divine:

- p. 1 – Title and the Fruit of Spirit (for connection with the Divine Spirit)
- p. 2 – Sacred promise (for connection with Christ)
- p. 3 – The two quotes about the Scriptures – contemplating the symbols above them, read them attentively (for connection with God's Word)
- p. 4 – empty: nothing is mentioned about the human contradictions and conflicts – focus on it for a while (for connection with the human spirit)
- p. 5-7 – The Word of God: about God and the Light Rays as they are connected to the Spirits of God and the Seven Stars

The respective Color Rays from the Father of Lights;

Page 60 – The Fruit of the Spirit – read the White Ray and the verses about the chosen color.

Conclude with reading the last page 61 about Light and the Decree of the Master.

Keep one sacred moment of silence and gratitude.

As the Master Beinsa Duno says, all problems in life come from the lack or excess of certain colors. You can mentally pour down the missing or insufficient color in yourself or in a complicated situation around you until the balance is attained. On the other hand, if there is a color in excess (for example, too much red leads to anger, violence, aggression; too much green results in stinginess and so on), you can affect it by using the complementary color: red-green, green –red; orange-blue, blue – orange; yellow-violet, violet – yellow.

In the same way you use the Testament for yourself, you can use it for another person in need. For a better result it is good to do it several times.

Here is a Table of the Colors with the pages which are associated to them in The Testament and a brief summary of their meaning, correspondences and usage.

TABLE OF THE COLORS

Color	Pages	Usage
Red	p. 1-7	Used on Tuesday (day of Mars –metal iron – musical tone do)
	p. 8-11	Divine principle: Love
	p. 48-49	Manifestations: life, life force, energy, warmth, movement
	p. 60	Virtues: will power, might, activity, courage, victory, vitality
	p. 61	Keywords: sow, overcome, win
Orange	p. 1-7	Used on Sunday (day of the Sun – metal gold – musical tone re) and/ or for healing.
	p. 15-17	Divine principle: Justice
	p. 48	Manifestations: unity, health, regeneration, individualization, new being
	p. 49-51	Virtues: holiness, dignity, self-respect, joy, happiness
	p. 60, 61	Keywords: shine, sprout
Yellow	p. 1-7	Used on Wednesday (day of Mercury – metal mercury – musical tone mi)
	p. 18-21	Divine principle: Wisdom
	p. 48	Manifestations: intelligence, knowledge, agreement, discretion, indulgence, compassion

- p. 51-53 Virtues: awareness, focus, concentration, clarity, good memory, bright mind, confidence, sympathy, mercy, thoughtfulness
- Green p. 60, 61 Keywords: think, learn, know
- p. 1-7 Used on Monday (day of the Moon – metal silver – musical tone fa)
- p. 22-29 Divine principle: Good
- p. 48 Manifestations: soul, abundance, prosperity, freshness, development, renewal, revival
- p. 51-53 Virtues: spiritual growth, hope, balance, rest, calm, fruitfulness, success, goodness,
- p. 60, 61 Keywords: clean, grow, develop, renew
- Blue p. 1-7 Used on Thursday (day of Jupiter – metal tin – musical tone la)
- p. 30-32 Divine principle: Truth
- p. 48 Manifestations: beauty, harmony, unity, faith
- p. 55-56 Virtues: faithfulness, truthfulness, righteousness
- p. 60, 61 Keywords: give, mature, ripen, expand
- Pink/
Light
blue p. 1-7 Used on Friday (day of Venus – metal copper – musical tone sol)
- p. 12-14 Divine principle: Eternal life, Eternity

- p. 48 Manifestations: love, might, victory, overcoming, attunement
- p. 49 Virtues: inner peace, spiritual love, compassion, forgiveness
- p. 60, 61 Keywords: love, care, kindness
- Violet p. 1-7 Used on Saturday (day of Saturn – metal lead – musical tone si)
- p. 33-34 Divine principle: Power
- p. 48 Manifestations: willpower, light work, might, devotion
- p. 56-57 Virtues: inner strength, kindness, respect, generosity, mercy
- p. 60, 61 Keywords: reap, harvest
- Amethyst p. 1-7 Used on Sunday (day of the Sun – metal gold – musical tone re) and/or for states of higher consciousness
- p. 18-21 Divine principle: Grace
- p. 48 Manifestations: salvation, solitude, relaxation, prayer, reverence
- p. 57 Virtues: meekness, humbleness, perfection
- p. 60, 61 Keywords: shine, glow
- Diamond p. 1-7 Used on holidays or special occasions
- White p. 41-47 Divine principle: Christ Consciousness
- p. 48 Manifestations: fullness
- p. 58 Virtues: perfection, integrity, purity, humility, holiness
- p. 60, 61 Keywords: sanctify, integrate

AFTERWORD

By Maria Braikova

You are holding in your hands a special sacred book uniting the power of the Word with the power of the Light to support you in your life journey and even do miracles for you.

It is amazing how this inspired work was completed and presented in 1912, then published in Bulgarian in only 100 copies, personally handed and signed by the Master Beinsa Douno.

It was kept and passed on as a relic and survived in difficult times to be rediscovered at present and enjoy a great interest and recognition.

Finding its way to loving and devoted souls all over the world, the Testament of the Color Rays of Light reached its 100th anniversary marked in 2012 by new editions in several languages, concerts and celebrations at different places, as well as an international scientific conference held in Arbanasi, where the book was created.

The present publication (which is the third in English) is based on the Anniversary edition in Bulgarian: **ЗАВЕТА НА ЦВЕТНИТЕ ЛЪЧИ НА СВЕТЛИНАТА** (ZAVETA NA TSVETNITE LACHI NA SVETLINATA), Bialo Bratstvo Publishers, Sofia, 2012. As it aims to be as close to the Original edition of 1912 as possible – both in content and layout, all additional materials, including the Contents are given in the Appendix.

The Bible Citations (in full or in parts) and their reference abbreviations in the present English edition follow primarily the New King James Version (NKJV)

and the New Revised Standard Version (NRSV). In some cases other versions of the Bible have been used too, when particular meanings as conveyed there correspond more precisely to the Bulgarian edition of the Scripture of 1885, used by the Master Beinsa Duno.

Sometimes, instead of citing the Scripture Beinsa Duno referred to particular passages, stories, or concepts from the Gospels in his own words. You can find more details about this in the Endnotes. The Master Beinsa Duno revealed some completely new things, for example when speaking of the Spirit of Christ, the Diamond White, Amethyst, Pink and Light Rays. His own sacred words can be discerned in the text as they have no references given.

And finally, the Decree of the Master is what we need to fulfill so that to live in the Truth and become one with God.

LIST OF THE REFERENCE ABBREVIATIONS

The Old Testament Abbrev.

Amos	Amos
Daniel	Dan.
Deuteronomy	Deut.
Ecclesiastes	Eccl.
Exodus	Ex.
Ezra	Ezra
Genesis	Gen.
Haggai	Hag.
Hosea	Hos.
Isaiah	Is.
Jeremiah	Jer.
Job	Job
Joel	Joel
Joshua	Josh.
2 Kings	2 Kin.
Lamentations	Lam.
Malachi	Mal.
Numbers	Num.
Psalms	Ps.
Proverbs	Prov.
1 Samuel	1 Sam.
2 Samuel	2 Sam.
Song of Solomon	Song
Zechariah	Zech.

The New Testament Abbrev.

Acts	Acts
Colossians	Col.
1 Corinthians	1 Cor.
2 Corinthians	2 Cor.
Ephesians	Eph.
Galatians	Gal.
Hebrews	Heb.
James	James
John	John
1 John	1 John
Luke	Luke
Mark	Mark
Matthew	Matt.
Romans	Rom.
1 Peter	1 Pet.
2 Peter	2 Pet.
Philippians	Phil.
Revelations	Rev.
1 Thessalonians	1 Thess.
2 Thessalonians	2 Thess.
1 Timothy	1 Tim.
2 Timothy	2 Tim.
Titus	Titus

ENDNOTES

Page 1 – The title of the book is followed by the signature of the author, the spiritual teacher **Beinsa Duno**.

Page 2 - The letters and symbols given here present an encoded Sacred Promise, which translation is:

I shall always be a true servant of Lord Jesus Christ, the Son of God.

15 August 1912, Tarnovo (Bulgaria)

Page 3 – Matt. 5:48 – Be perfect, therefore, as your heavenly Father is perfect (NRSV).

The word heavenly is omitted in the Bulgarian text (as it is implicit).

Page 3 – 2 Tim. 3:17 – That the man of God may be perfect (KJV).

The NKJV and some other English versions of the Bible use the word “**complete**” instead of “**perfect**”.

Page 5 – All titles and subtitles in the Testament are given **with full stops**, which is not characteristic for the Bulgarian or the English punctuation. The only exception is the title of the book and the three headlines on page 5:

**THE WORD OF GOD
GOD IS SPIRIT
ETERNAL SPIRIT**

Beinsa Duno has explained in his talks and lectures the special meaning of using the full stop. It indicates a longer pause in the flow of speech or a period of rest. As the Master says, God is the only Being in the world that never rests, never sleeps and never stops creating,

so in the headlines about God there are no full stops; all other headings and subheadings are given with full stops. According to the Master Beinsa Duno, the full stops are also used as a preventive device for the energy flow not to go away and in order to be kept and preserved. That is why, in this edition of the Testament the full stops are left as they stay in the original edition of 1912.

Page 6 – Amos 5:7-8 – Seek the One who made the Pleiades and Orion. The Lord is His name.

This text is paraphrased from:

He who made the Pleiades and Orion,
 who turns midnight into dawn
 and darkens day into night,
 who calls for the waters of the sea
 and pours them out over the face of the land –
 the Lord is His name. (Amos 5:7-8, NKJV)

Page 6 – 1 Tim. 4:15 – Put these things into practice, devote yourself to them, so that all may see your progress. (NRSV)

The precise translation of the Bulgarian text used here is: В това се поучавай, в това се занимавай – Learn from this (draw a lesson from it) and use it (apply it, practice it).

Page 7 – Rev. 4:5 – The full verse reads:

And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of God. (NKJV)

The final part “sent out into all the earth” comes from another place **Rev. 5:6**:

And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. (NKJV)

Page 7 – Gen. 9:12-13 – The full verse reads:

And God said: “This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: I set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. (NKJV)

Page 8 – Song 2:1 – “Flower of Sharon” – In many English versions of the Bible it is given as “**the rose of Sharon**”. (Sharon is a beautiful seaside plain in Palestine famous for its fertility.)

The full verse reads: I am the rose of Sharon,
And the lily of the valleys (NKJV).

Page 13 – Ps. 89:21 – The full verse reads:

With whom My hand shall be established;
Also My arm shall strengthen him. (NKJV)

Page 13 – Josh. 10:25 – The full verse reads: Then Joshua said to them, “Do not be afraid, nor be dismayed; be strong and of good courage (courageous, bold, brave – in other English versions of the Bible), for thus the Lord will do to all your enemies against whom you fight.” (NKJV)

It has been abbreviated and paraphrased like this: “Nor be dismayed; be strong and brave, for thus you will prosper.”

Page 13 – Ex. 3:12 – I will be with you. (NKJV) In the Bulgarian text “**in oneness**” is added to the above verse to become: I will be with you in oneness. In some other English versions of the Bible we see other options like I will surely/certainly be with you; I will be with you at every step.

Page 13 – 1 Corr. 10:13 – The full verse reads: No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation

will also make the way of escape, that you may be able to bear it (NKJV).

Page 14 – James 1:12 – Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him (NKJV). The precise translation of the Bulgarian text for the part in bold is: **for when he has stood the test** – as it is used in some of the other English versions of the Bible (NSV, NIV).

Page 14 – 1 Sam. 4-9 – Be men (NRSV). In the Bulgarian text it is: Be like men.

In the different English versions of the Bible it is translated differently: Behave/Act/Fight/Stand up/Conduct yourselves like men.

Page 14 – Ps. 98:1 – His right hand and His holy arm have gained him the victory (NKJV).

In this particular case the translation is from ESV and NIV, as it better corresponds to the Bulgarian text:

His right hand and His holy arm have worked salvation for him.

Page 14 – Ps. 18:29 – By You I can crush a troop, and by my God I can leap over a wall (NRSV).

Future tense is used in the Bulgarian text, so “**can**” is replaced by “**shall**”: For by You I shall crush a troop, and by my God I shall leap over a wall.

Page 14 – 1 Corr. 15:57 – But thanks be to God, who gives us the victory. (NKJV)

“**Gives**” is replaced by “**has given**” (as it is in GNV) to correspond fully to the Bulgarian text.

Page 15 – THE SPIRIT OF PROMISE was given as **THE SPIRIT OF SANCTITY** in the List of Spirits on p. 5.

Page 15 – Matt. 3:11 – The Holy Spirit (it was placed separately at the end of the List of Spirits on p. 5).

The full verse of reference reads: I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire (NKJV).

According to the New Testament **the Holy Spirit** is a part of the Holy Trinity (the Father God, the Son God and the Holy Spirit): Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. (Matthew 28:18-20, NKJV); Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the age to come. (Matthew 12:31-33, NKJV)

Page 15 – Ps. 41:4 – Heal my soul and have mercy on me.

The above verse is combined from two versions of the Bible: I said, “Lord, be merciful to me; Heal my soul, for I have sinned against You.” (Ps. 41:4, NKJV) I said, “Have mercy on me, Lord; heal me, for I have sinned against you.” (Ps. 41:4, NIV)

Page 15 – Eccl. 10:18 – By much slothfulness the roof falls down.

Two different Bible versions are used here to convey the meaning of the Bulgarian text: **By much slothfulness** the building decays. (Eccl. 10:18, KJV); When a man won’t work, the roof falls down. (Eccl. 10:18, NIRV)

Page 16 – Prov. 4:20-22 – My words are life to those who find them, and healing to all their flesh.

The quotation in full reads: My child, be attentive to my words; incline your ear to my sayings. Do not let them

escape from your sight; keep them within your heart. For they are life to those who find them, and healing to all their flesh. (NRSV)

Page 16 – Jer. 32:27 – Is there anything too hard for Me? (NKJV)

In most English versions it is said “too hard”, but in the Bulgarian text it is just “**hard**”:

Is there anything hard for Me?

Page 16 – Rom. 12:1 -... that you present your bodies a living sacrifice, holy, acceptable to God.

The full quotation reads:

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. (Rom. 12:1, NKJV)

Page 16 – Is. 6:3 – Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory! (NKJV).

In the Bulgarian text **Savaot** stands for **the Lord of hosts**.

Page 18 – Prov. 15:2 – The tongue of the wise adorns knowledge. (NIV)

This translation from the New International Version (NIV) is used here as it corresponds better to the Bulgarian text. Most of the other versions, incl. NKJV and NRSV, give the verse with the verb “use”: The tongue of the wise uses knowledge rightly.

Page 18 – Is. 45:3 – The full verse reads: And I will give you the treasures of darkness and riches hidden in secret places. (NKJV)

In the Bulgarian text it has been transformed to become: And I will give you treasures hidden in dark places.

Page 18 – John 7:24 – Do not judge by appearance, but judge with right judgment. (NKJV)

The Bulgarian text is closer to that:

Do not deem after the face, but deem a rightful doom.
(WYC)

Only the second part is different:

Do not deem after the face, but after a rightful doom.

Page 19 – Zech. 7:9 – The full verse reads:

Execute true justice; show mercy and compassion everyone to his brother. (NKJV)

In the Bulgarian text it is abbreviated and changed to be like this:

Execute true justice and show mercy and acts of generosity.

Page 19 – John 12:16 – I have come a spiritual light to the world.

The translation which is closest to the Bulgarian text is: I a light to the world have come. (YLT)

Most English translations give it like this: I have come as light into the world. (NRSV)

There is a special word in the Bulgarian language used for the spiritual light (which is invisible to the physical sight and it precedes the physical light in creation as it was explained by Beinsa Duno). It is also called the light of mind (mental light). This special word in the Bulgarian language „**виделина**” (**videlina**) has been used here for the coming of Christ as a spiritual light to the world.

Page 19 – Ps. 18:28 – For You will make my lamp to shine.

The translation which precisely corresponds to the Bulgarian text is:

For it is thou that makest my lamp to shine.
(DARBY)

In most Bible versions it is translated like this: For You will light my lamp. (NRSV)

Page 20 – Ps. 32:8 – I will keep My eye on you.

The full verse reads: I will advise you and keep My eye on you. (CEB)

It is given acc. to the CEB as it corresponds to the Bulgarian text.

For comparison, see also the full verse acc. to the NKJV:

I will instruct you and teach you in the way you should go; I will guide you with My eye. (NKJV)

Page 20 – Prov. 13:9 – The inner light of the righteous is joyful.

The Bulgarian text uses another special old and rare word „виделото” (videloto) for the inner, spiritual light of the righteous people. Most versions, incl. NKJV and NRSV, give this verse as follows:

The Light of the righteous rejoices. (Prov. 13:9, NKJV).

Some versions say: The light of the righteous shines brightly.

Page 20 – Is. 35:10 – And everlasting joy shall be upon their heads.

It is paraphrased from: With everlasting joy upon their heads. (NKJV)

Page 20 – Ps. 95:2 – Let us come before His face with praise. (GNV)

This verse is given acc. to the GNV, which corresponds to the Bulgarian text.

For comparison, see the same verse acc. to the NKJV:

Let us come before His presence with thanksgiving. (NKJV)

Page 21 – Ps. 150:6 – Let every breath praise the Lord.

It is paraphrased from: Let everything that has breath praise the Lord. (NKJV)

Page 22 – Gen. 2:8 – And the Lord God planted a paradise garden in Eden.

All English versions of the Bible give this verse without the word “**paradise**”, which is used in the Bulgarian text instead of garden.

Page 22 – Gen. 2-15 -And the Lord God took the man and put him into the paradise of Eden to tend it and to keep it.

Again, the word “paradise” is used in the Bulgarian text instead of “garden”. Here is the verse acc. to the NKJV:

Then the Lord God took the man and put him into the garden of Eden to tend it and to keep it.

Page 22 – Ps. 107:37 – And sow the fields, and plant vineyards which yield fruits and crops.

The Bulgarian text is slightly different from that in the KJV: And sow the fields, and plant vineyards which may yield fruits of increase. (KJV)

For comparison, see also the translation acc. to the NRSV: And sow fields, and plant vineyards, that they may yield a fruitful harvest. (NRSV)

Page 23 – Is. 61:11 – And as the garden causes the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations. (NKJV)

In the Bulgarian text it is said “the Lord Jehova will cause righteousness and praise to spring forth before all.”

Page 23 – Is. 60:13 – The glory of Lebanon shall come to you, the cypress, the pine, and the box tree together, to beautify the place of My sanctuary; and I will make the place of My feet glorious. (NKJV)

The above verse is slightly different and abbreviated in the Bulgarian text:

The glory of Lebanon shall come to you, the fir, the plane, and the box tree together, to beautify the place of My sanctuary.

Page 23 – Ps. 80:10 – The hills were covered with its shadow, and the mighty cedars with its boughs. (NKJV)

In most English versions of the Bible this verse is given in a different way: The mountains were covered with its shade. (NRSV)

In the Bulgarian text it is said: The forests were covered with its shadow.

Page 23 – John 15:5 – I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing. (NKJV)

In the Bulgarian version it is said: I am the true vine.

Page 23 – Gal. 6:9 – And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. (NKJV)

This verse is transformed and sounds like this as per the Bulgarian text: For if we do not grow weary, in due season we shall reap.

Page 23 – Ps. 52:8 – But I am like a green olive tree in the house of God; I trust in the mercy of God forever and ever. (NKJV)

This verse is transformed and abbreviated as follows: I am like a green olive tree flourishing in the house of God.

Page 24 – Ps. 100:8 – Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name. (NKJV)

This verse is transformed and abbreviated as follows: We will enter into His gates with thanksgiving, and into His courts with praise.

Page 24 – Ps. 34:9 – O fear the Lord, you his holy ones, for those who fear him have no want. (NRSV)

This verse has been abbreviated and transformed as follows:

O love the Lord, for those who love Him have no want.

It corresponds to the Formula given by the Master Beinsa Duno to his disciples:

“Without fear in the boundless Love”.

Page 24 – Job 22:25 – This verse is given acc. to the GW as it best corresponds to the Bulgarian text.

For comparison, see this verse acc. to the NKJV: Yes, the Almighty will be your gold and your precious silver.

Page 26 – John 7:37-38 – On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” (NKJV)

The above verses have been abbreviated and transformed in the Testament like this:

Drink – rivers of living water will flow.

Page 27 – Job 11:17 – And thine age shall be clearer than the noonday. (KJV)

The above version is closer to the Bulgarian text, where the word “age” has been used. Most English versions of the Bible use the word “life” in combination with “brighter”:

And your life would be brighter than noonday. (NKJV)

Page 27 – Job 11:17 – And your life would be brighter than noonday. Though you were dark, you would be like the morning. (NKJV)

The above verse has been transformed in the Testament like this:

You would be brighter; and if you were dark, you would again be like the dawn.

Page 28 – 1 Cor. 13: 7, 13 – Love . . . bears all things, believes all things, hopes all things, endures all things.

And now faith, hope, and love abide, these three; and the greatest of these is love. (NKJV)

The two verses were combined and abbreviated in the Testament.

Page 28 – Job 3:17 – There the wicked cease from troubling, and there the weary are at rest. (NKJV)

This verse is given only in its second part and it is without reference in the Testament.

Page 30 – Ps. 119:160 – The sum of your word is truth. (ASV, AMP, DARBY, ESV, ESVUK, NASB, NRSV, NRSVA, NRSVACE, NRSVCE, YLT). It is also mentioned in Ps. 119:142 – Your law is truth. Other translations of the same verse are: The entirety of your word is truth. (NKJV, HCSB, VOICE); The beginning of your word is truth. (GNV, WYC); Your word is true from the beginning/head. (KJ21, KJV); Your words are true from the start. (EXB, NCV); All your words are true. (NIRV, NIVUK); All of Your Word is truth. (NLV); The very essence of your words is truth. (NLT); The whole of your word is truth. (LEB)

“Your word is truth” (John 17:17) summarizes the meaning of the above statements. However, the Testament uses the word “head” after the Bulgarian text of the Bible: The head of Your word is Truth.

The Master Beinsa Duno explained in his lectures the following: in the human body the head corresponds to the Divine world, the lungs – to the Spiritual world, and the stomach – to the physical world. Therefore, the meaning of: Truth is the head of God’s word is that Truth as a Divine principle is the Source, the beginning of God’s word as well as its leading, organizing and ruling principle.

Page 30 – Phil. 4:8 – Finally, brothers, whatever is true, whatever is honorable (honest in the Bulgarian text), whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence (virtue in the Bulgarian text) and if there is anything worthy of praise (this part is abbreviated), think about these things (**this** in the Bulgarian text). (NRSV)

Page 31 – The final sentence: Your Truth abides forever has no reference. However, we see a similar statement in the New Testament: The truth which abides in us and will be with us forever. (**2 John 1:2**, NKJV)

Page 32 – Ps. 119:160 – And all the judgments of Thy righteousness abide forever. (GNV)

This version corresponds fully to the Bulgarian text. You may compare it with that in the NKJV: And every one of Your righteous judgments endures forever.

Page 33 – Zech. 4:6, NKJV – “Not by might nor by power, but by My Spirit,” says the Lord of hosts (Lord Sabaoth in the Bulgarian text).

Page 34 – Ps. 29:1,2 – Give unto the Lord, ye sons of the mighty, give unto the Lord glory and strength. Give unto the Lord glory due unto his Name: worship the Lord in the glorious Sanctuary. (GNV) The translation in the GNV corresponds precisely to the Bulgarian text and from the quotation above it is seen that the verses were used in an abbreviated form.

Page 34 – Is. 63:1 – “I who speak in righteousness, mighty to save.” (NKJV) he above verse is used in the Testament in an abbreviated form.

Page 34 – 2 Cor. 10:4 – For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds.(NKJV)

Page 35 – 1 Tim. 2:3-4 – For this is good and acceptable in the sight of God our Savior, 4 who desires all

men to be saved and to come to the knowledge of the truth. (NKJV) The above verse is used in the Testament in an abbreviated form.

Page 35 – Mal. 3:17 – And they shall be mine, saith the Lord of hosts (Lord Sabaoth in the Bulgarian text), in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.(KJV) Only the first part of the above verse is used in the Testament.

Page 35 – Zech. 9:16 – And the Lord their God shall deliver them in that day as the flock of his people: for they shall be as the stones of the crown lifted up upon his land. (GNV) Only the second part of the above verse is used in the Testament.

Page 36 – Matt. 21:5 – The verse is used partially in the Testament:

“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.” (NRSV)

Page 37 – Ex. 3: 4-5 – So when the Lord saw that he turned aside to look, God called to him from the midst of the bush and said, “Moses, Moses!” And he said, “Here I am.” Then He said, “Do not draw near this place. (Look here in the Bulgarian text). Take your sandals off your feet, for the place where you stand is holy ground.” (NKJV) The above verses are abbreviated in the Testament.

Page 38 – Is. 62:12 – And they shall call them The Holy People, the Redeemed of the Lord; and you shall be called Sought Out, a City Not Forsaken. (NKJV) Only one phrase from the above verse is used in the Testament.

Page 40 – THE SPIRIT OF CHRIST – The Diamond White Rays – the Bulgarian text given here about Christ has no reference in the Bible and is a merit of the Master Beinsa Duno.

Page 41 – John 8:12 – Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”(NKJV) The above verse is quoted partially in the Testament and a special Bulgarian word videlina (spiritual light, light of mind or light of life) is used for Christ.

Page 42 – Zech. 3:8-9 – These verses are used in the Testament with abbreviations as follows:

‘Hear, O Joshua, the high priest,
 You and your companions who sit before you,
 For they are a wondrous sign;
 For behold, I am bringing forth My Servant the
 BRANCH.

9 For behold, the stone
 That I have laid before Joshua:
 Upon the stone are seven eyes.
 Behold, I will engrave its inscription,
 Says the Lord of hosts (the Lord Sabaoth in the
 Bulgarian text),

‘And I will remove the iniquity of that land in one day.
 (NKJV)

Page 42 – Is. 28:16-17 – Therefore thus says the Lord God (Jehovah in the Bulgarian text): “Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily. Also I will make justice the measuring line, and righteousness the plummet.(NKJV)

Page 43 – Gen. 9:12-15 – And God said, “This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth (in eternal kins – added jn the Bulgarian text). Whenever I bring

clouds over the earth and the rainbow appears in the clouds, I will remember my covenant between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life.(NKJV) The above quote was used with abbreviations in the Testament.

Page 46 – Zech. 3-4 – Then He answered and spoke to those who stood before Him, saying, “Take away the filthy garments from him.” And to him He said, “See, I have removed your iniquity from you, and I will clothe you with rich (luminous, bright acc. to the Bulgarian text) robes.”(NKJV) The other English versions of the Bible use phrases like: new garments, change of raiment, splendid robes, fine clothing, pure vestments, etc.

Page 46 – Job 22:29-30 – When they cast you down, and you say, ‘Exaltation will come!’ Then He will save the humble person. He will even deliver one who is not innocent; Yes, he will be delivered by the purity of your hands.”(NKJV) The above verses are used in a abbreviated and transformed way in the Testament and the person of speaking was changed from “he” to “I”.

Page 47 – Ps. 122:2 – Our feet are standing within your gates, O Jerusalem.(NRSV) The word “Behold” stands at the beginning of this verse in the Bulgarian text while “O Jerusalem” is missing.

Page 47 – Ps. 101:2 – I will behave wisely in a perfect way. Oh, when will You come to me?I will walk within my house with a perfect heart.(NKJV) It is with the innocence of my heart in the Bulgarian text. The other English versions of the Bible use other phrases here like: blameless heart, right and good heart, heart of integrity, sincere heart, etc.

Page 47 – Ps. 17:7 – Show Your marvelous loving kindness by Your right hand, O You who save those

who trust in You from those who rise up against them. (NKJV) The above verse is used in the Testament in an abbreviated and transformed way: “marvelous mercies” (plural) in the Bulgarian text and “O You who save by Your right hand”.

Page 47 – Ps. 17:15 – As for me, I shall behold your face in righteousness; when I awake I shall be satisfied, beholding your likeness.(NRSV) The above verse is slightly abbreviated in the Testament and the Bulgarian text reads: I shall be satisfied with Your image.

Page 48 – Heb. 1:1-3 – God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high.(NKJV)

For comparison here is the same quotation taken from the **NIV**, which is closer to the Bulgarian text: In the past God spoke to our ancestors through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Page 50 – Matt. 14:36 – And as many as touched it were made perfectly well. (NKJV) “It” is for “His garment”.

Page 51 – John 12:36 – While you have light, believe in the light that you may become sons of light.(NKJV) The Bulgarian text uses here the word “videlina” for “light” meaning spiritual light, light of mind, light of life.

Page 58 – James 1:27 – Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world. (NKJV) The Bulgarian text uses the word “devotion” instead of “religion” as it is in the CEB. Some other options given in the English versions of the Bible are: “religious observance”, “worship”, “service”.

Page 58 – Luke 4:36 – What a word this is! For with authority and power He commands the unclean spirits, and they come out. (NKJV) The Testament gives the above text as a question: What a word is this, for with authority and power He commands the unclean spirits, and they come out?

Page 58 – Heb. 6:1-2 – Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.(NKJV) The above text was abbreviated and paraphrased in the Testament, especially in the first part: Let us begin with the basic teaching of Christ, and let us go on to perfection.

Page 60 – Zech. 3:9 – Upon one white stone shall be seven eyes. (NKJV) The above verse is transformed to become: White stone with seven eyes.

Page 61 – The Decree of the Master gives in a brilliant form the essence of His teaching and spiritual legacy.

**BIOGRAPHICAL INFORMATION ABOUT THE
SPIRITUAL TEACHER BEINSA DUNO –
PETAR DANOV (1864-1944)**

*I have passed through all mysteries of Life
and abide now in the Spirit of Truth.*

Beinsa Duno

The spiritual teacher Beinsa Duno – Petar Danov who lived in Bulgaria in the late 19th – early 20th century, worked for the spiritual awakening and advancement of people preparing them for the coming new cosmic epoch and laying the foundations of a new culture based on Divine Love and Unity. In his words, „A bright age is setting in. The idea of the united human family will come true. This Divine Spring will come gradually, not at once. People will change without noticing it. One day they will awake and will find themselves in a new stage of being similar to the caterpillar transforming into a butterfly. That which is coming now can be called a Manifestation of the Divine Origin in the human being.”

Starting with only three disciples, the Master gradually established a spiritual school with several classes and a spiritual community, in which he set the basis of a new life founded on the Universal principles of Love, Wisdom, Truth, Justice and Virtue.

The meaning of his secular name Petar Danov is “foundation stone” and the meaning of the spiritual name Beinsa Duno is “The One who brings Good through the Word”.

The Master said, „There are souls in the world who want to grow and live consciously. It is for them that the Great Masters come down to the Earth.“

The Great Master Beinsa Duno in a 50-year period of activities delivered not less than 7,000 talks and lectures recorded in short hand, then decoded and published. Thanks to his disciples this New Teaching was preserved and passed on to the future generations. It applies to every area of the human life—personal growth and spiritual development, family and society, spirit and matter, philosophy, science, religion, and arts.

The basic methods of spiritual work and advancement given by the Master Beinsa Duno, along with studying and applying the Word, are: The Testament of the Color Rays of Light; the prayers and formulas; the spiritual music and songs; the Paneurhythmy (a sacred dance showing the evolution of the human soul (in 3 parts: 28 Exercises, Solar Rays and Pentagram), the spiritual trips and summits.

BEINSA DUNO – PETAR DANOV
(1864-1944)
IMPORTANT DATES AND PERIODS

1864 – Petar Konstantinov Danov was born on July 11 (St Petar's day, old style) in the village of Nikolaevka (former Hadarcha), Varna Region, Bulgaria.

He was the third child in the family of Konstantin Danovski (an Orthodox priest, teacher and National Revival leader) and Dobra Georgieva (her father Atanas Georgiev was a National Revival functionary and a mayor of Nikolaevka).

Konstantin Danovski wrote about the birth of his son on the blank page of his Bible:

“The promise of the kind Heavenly Father to send His Beloved Son to my home, as an omen of universal joy for the humankind, and for a better, brighter and more righteous life, has been fulfilled.”

1872 – Petar Danov entered the primary school in Nikolaevka.

1876-1881 – He studied and graduated from the secondary male school in Varna.

1886 – Petar Danov finished the American Theological School in Svishtov.

1887-1888 – He was a teacher in the village of Hotantsa, Ruse Region.

1888-1892 – Petar Danov went to the U.S.A, where he graduated from the Drew Methodist Seminary in Madison, New Jersey.

1893 – He was conferred a degree in Theology at the University of Boston with the graduation thesis “The Migration of the German tribes and their Conversion to Christianity”.

1894 – He took a course in Medicine at the University of Boston and acquired a certificate, entitling him to practice medicine.

1895-1900 – Petar Danov returned to Bulgaria, but rejected the proposals to become a Methodist preacher and an Orthodox priest in Varna. He spent this period of his life in seclusion and meditation, in prayer and profound inner work. At that time he received his Initiation and Mission as a Spiritual Teacher.

1896 – He published the book “Science and Education”, in which he analyzed the human path in the world drama and the formation of a new culture.

1897 – Petar Danov (33 years old) founded an Association for Spiritual Raising of the Bulgarian nation and published his mystic book “Hio-Eli-Meli-Mesail”. This was a turning point in his life – the beginning of his activities as a spiritual leader.

1898 – In Varna, before the members of Maika Charity Society, Petar Danov delivered a message for the social and spiritual recognition of the Bulgarian people “An Appeal to the Bulgarian nation”.

1899 – He wrote “The Ten Testimonials of the Lord” and “God’s Promise”.

1900 – The Master summoned His first three disciples: Penyo Kirov, Todor Stoimenov and Dr Georgi Mirkovich to a meeting in Varna in July. It was the First

Spiritual Summit organized by him and the beginning of the spiritual society founded and led by him.

1900-1942 – Annual Spiritual Summits were held regularly; initially they were called meetings of the “Synarchical Chain”, attended only by people personally invited by the Master. They were organized usually in the summer at different places in Bulgaria: Varna (1900-1908), Veliko Tarnovo (1909-1925), Sofia (1926-1941), the Rila and Vitosha Mountains.

1901-1912 – The Master traveled throughout the country. He delivered talks and gave lectures, carried out phrenological researches and studied the fundamental characteristics of the Bulgarian people.

1901 – He published 5 phrenological articles entitled “Heads and Faces” in the Rodina Magazine.

1906 – Petar Danov settled in Sofia, the capital of Bulgaria, at 66, Opalchenska Street, where He began to deliver weekly Sunday lectures open to the general public.

1912 – The Master created a special sacred book inspired by the Lord Christ and entitled “The Testament of the Color Rays of Light” in the village of Arbanasi (close to the old Bulgarian capital of Veliko Tarnovo). It was presented to the disciples at the Annual Spiritual Summit in Veliko Tarnovo (15-18 August) and published the same year in only 100 copies which were personally given by the Master after the promise of each disciple to use the Testament for good servicing in the way of the Light.

1914 – The Master began to hold regular Sunday lectures before the general public in Sofia. These lectures

were recorded in short hand by his stenographer disciples. Later on they were decoded, edited and published in the series Power and Life which presented the fundamentals of the New spiritual teaching.

1917-1932 – Beinsa Duno lectured a special spiritual course for married women in Sofia.

1917-1918 – During the First World War the Master was interned in Varna because according to the government at that time his lectures “demoralized” the Bulgarian soldiers.

The followers of the New Teaching increased after the war and they reached approximately 40,000 people in the 30s.

1922, February 24 – A Spiritual School was opened in Sofia with two classes: General Class and Special Youth Class of disciples. The Master delivered weekly lectures before the two classes in the course of 22 years (1922 -1944).

1927 – The Izgrev Spiritual center was gradually established in Sofia and the Master moved to live there with many of his disciples.

1929 – The first summer tent camp was carried out in the area of the Seven lakes in the Rila Mountain. It became a tradition for the followers of the New Teaching from the country and abroad. Now it takes place every year in August as a summer spiritual school with thousands of participants and a rich program.

1930-1944 – The Master held the Sunday morning lectures – a new line in his spiritual work, the so-called Morning Word.

1933-1934 – Beinsa Duno gave the first 28 exercises of the Paneurhythmy (a sacred circle dance in the Universal Cosmic Rhythm). Later the Master added the two more parts “Solar Rays” and “Pentagram”. The Paneurhythmy was finally completed in 1942.

1944 – Beinsa Duno with a group of disciples spent the hardest times during the Second World War (11 January 1944 – 19 October 1944) in the village of Marchaevo, near Sofia, in the house of Temelko Gyorev. This house was preserved and turned into a museum open for visitations.

1944, December 27 – The Master Beinsa Duno finished his earthly path in Sofia, Bulgaria.

By the ordinance of a special permission he was laid to rest in the Izgrev area near the Spiritual centre which he founded and headed. His sacred place became a beautiful garden open for everyone and visited by spiritual people from all over the world.

Beinsa Duno – Petar Danov left an invaluable spiritual heritage which can be used both for personal growth and for group/community work aiming at conscious and fulfilled living in joy and harmony with the Whole.

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Petar Danov

THE TESTAMENT
OF
THE COLOR RAYS
OF
LIGHT

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